



Camp U Club Registration Summer 2019

June 10th - August 9th

University Club of Saint Paul

General Information - Camp U Club 2019

Eligible ages: 5 through 15*

Dates: Monday, June 10th through Friday, August 9th

Time: Weekdays from 8:00 am - 12:00 pm

Costs: \$650 for registration between February 1st and May 1st

\$700 for registration after May 1st

**Campers who have not completed kindergarten must have an accompanying adult on the University Club premises with them.*

Parent Information

Parent 1

Name: _____

Home phone: _____

Cell phone: _____

Email: _____

Member #: _____

Parent 2

Name: _____

Home phone: _____

Cell phone: _____

Email: _____

Member #: _____

What is the best way to send you pictures of your child?

Cell phone

Email



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Camper 1 Information

Full name: _____ Nickname: _____

Birthday: _____ Age as of June 1st, 2019: _____

Allergies: _____

Medications: _____

Medical conditions/health info: _____

Camp U Club Group

(Check one)

Pre-team: _____

7 & 8: _____

9 & 10: _____

11 & older: _____

Weekly electives will be a regular feature of the camp day, and campers will be able to select their electives once the session begins.

Additional Programming

Diving Team

Monday evenings 7:45pm, Highland Aquatic Center

Tennis March Play and Drill

Wednesdays 1:00pm-3:00pm, SPA Upper Campus Tennis Courts

Camper 2 Information

Full name: _____ Nickname: _____

Birthday: _____ Age as of June 1st, 2019: _____

Allergies: _____

Medications: _____

Medical conditions/health info: _____

Camp U Club Group

(Check one)

Pre-team: _____

7 & 8: _____

9 & 10: _____

11 & older: _____

Weekly electives will be a regular feature of the camp day, and campers will be able to select their electives once the session begins.

Additional Programming

Diving Team

Monday evenings 7:45pm, Highland Aquatic Center

Tennis March Play and Drill

Wednesdays 1:00pm-3:00pm, SPA Upper Campus Tennis Courts

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Camper 3 Information

Full name: _____ Nickname: _____

Birthday: _____ Age as of June 1st, 2019: _____

Allergies: _____

Medications: _____

Medical conditions/health info: _____

Camp U Club Group
(Check one)

Pre-team: _____

7 & 8: _____

9 & 10: _____

11 & older: _____

Weekly electives will be a regular feature of the camp day, and campers will be able to select their electives once the session begins.

Additional Programming

Diving Team

Monday evenings 7:45pm, Highland Aquatic Center

Tennis March Play and Drill

Wednesdays 1:00pm-3:00pm, SPA Upper Campus Tennis Courts

Camper 4 Information

Full name: _____ Nickname: _____

Birthday: _____ Age as of June 1st, 2019: _____

Allergies: _____

Medications: _____

Medical conditions/health info: _____

Camp U Club Group
(Check one)

Pre-team: _____

7 & 8: _____

9 & 10: _____

11 & older: _____

Weekly electives will be a regular feature of the camp day, and campers will be able to select their electives once the session begins.

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Emergency Contacts

Contact 1	Contact 2
Name: _____	Name: _____
Cell phone: _____	Cell phone: _____
Work phone: _____	Work phone: _____
Relation to camper(s): _____	Relation to camper(s): _____

Medical Information

Hospital/Clinic preference: _____
Primary physician's name: _____ Phone: _____
Insurance company: _____ Policy number: _____

Charge to Account Privileges

I give permission for the above child(ren) to have membership cards and charging privileges to my member account. (Please do not sign this if you do not want your children to have charging privileges.)

Parent's signature: _____ Date: _____

Photo Release Form

Permission to Use Photograph, Video, and Feedback

I grant to The University Club of St. Paul, its representatives and employees the right to take photographs and/or video of me and my above named child(ren). I authorize The University Club of St. Paul, its assigns and transferees to copyright, use and publish the same in print and/or electronically.

I agree that The University Club of St. Paul may use such photographs and of me and my child with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. I understand that all photos, video and feedback become the property of The University Club of St. Paul.

I have read and understand the above:

Parent's signature: _____ Date: _____

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RELEASE OF LIABILITY AND ASSUMPTION OF RISK

The individual named below (referred to as "I" or "me") desires to participate in the Camp U Club activities (referred to as "Camp Activities") provided by The University Club of Saint Paul, a Minnesota domestic nonprofit corporation with offices located at 420 Summit Avenue, Saint Paul, MN 55102 (referred to as the "U Club"). As part of my participation in Camp Activities, I agree to all the terms and conditions set forth in this agreement (referred to as "Agreement").

I AM AWARE AND UNDERSTAND THAT CAMP ACTIVITIES CAN BE DANGEROUS AND INVOLVE THE RISK OF SERIOUS INJURY, DEATH, AND/OR PROPERTY DAMAGE. I ACKNOWLEDGE THAT I AM VOLUNTARILY PARTICIPATING IN THE CAMP ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND HEREBY AGREE TO ACCEPT AND ASSUME ANY AND ALL RISKS OF INJURY, DEATH OR PROPERTY DAMAGE, WHETHER CAUSED BY THE NEGLIGENCE OF THE U CLUB OR OTHERWISE.

I hereby expressly waive and release any and all claims, now known or hereafter known in any jurisdiction throughout the world, against the U Club, and its officers, directors, employees, agents, affiliates, members, successors and assigns (collectively referred to as "Releasees"), arising out of or attributable to my participation in the Camp Activities, whether arising out of the negligence of the U Club or any Releasees or otherwise. I covenant not to make or bring any such claim against the U Club or any other Releasee, and forever release and discharge the U Club and all other Releasees from any liability under such claims.

I shall defend, indemnify and hold harmless the U Club and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including reasonable attorney fees, fees and the costs of enforcing any right to indemnification under this Agreement and the cost of pursuing any insurance providers, arising out or resulting from any claim of a third party related to the Camp Activities.

This Agreement constitutes the sole and entire agreement between the U Club and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations and warranties, both written and oral, with respect to such subject matter. If any term or provision of this Agreement is invalid, illegal or unenforceable in any jurisdiction, such invalidity, illegality or unenforceability shall not affect any other term or provision of this Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction. This Agreement is binding on and shall inure to the benefit of the U Club and me and their respective successors and assigns. All matters arising out of or relating to this Agreement shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule (whether of the State of Minnesota or any other jurisdiction). Any claim or cause of action arising under this Agreement may be brought only in the federal and state courts located in Ramsey County, Minnesota and I hereby consent to the exclusive jurisdiction of such courts.

BY SIGNING, I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS AGREEMENT AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE THE U CLUB.

I am the parent or legal guardian of the minor named below. I have the legal right to consent to and, by signing below, I hereby do consent to the terms and conditions of this Agreement.

Name of Minor(s) _____

Signed:

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Printed name of parent or legal guardian: _____

Address: _____ Date: _____

Camper(s) last name: _____

Camper 1 first name: _____

Camper 2 first name: _____

Camper 3 first name: _____

Camper 4 first name: _____

Payment Information

Applications received February 1st - April 1st: \$650 per camper (payment plan available)

Applications received April 2nd - May 1st: \$650 per camper due at time of registration

Applications received after May 1st: \$700 per camper due at time of registration

of Camp U Club Campers: _____ Total amt. due: _____ Date: _____

Cash Check Charge to member acct. # _____

I wish to take advantage of the Early Registration Payment Plan (available February 1st - April 1st only). To participate in this plan, I understand that I will pay \$216.67 on April 1st 2019, May 1st 2019, and June 1st 2019.

