# EQUESTRIAN ADVISORY COMMITTEE

Monday, February 7, 2022 9:00 AM OTTC Reception Room

OPEN MEETING

#### **AGENDA**

Committee members and members attending Advisory Committee meetings or any sub-committee meetings are prohibited from using any sort of recording device during the meeting. This includes audio recorders, video recorders or any type of camera (including cell phone cameras). (Board Policy Resolution No.3.18-19)

- A. Bike Proposal Presentation at OTCC
- B. Select Chairperson, Vice Chair Person, Secretary

## I. Call to Order –

#### **ATTENDEES:**

Cheryl Akerly, Buckaroos
Kathy Carey, Dressage Club
Butch Bolterman, EC Mngr
Boarder Rep
Deborah Mayer, Carriage Club
Debi Kermode, Buckaroos
Julie Miller, Greenhorns
Jena Cruz, Pony Club
Laurie Friesen, Trail Rep
Joan Howard, Horsemen
Mark Macari, Greenhorns

Bob Howard, Member-at-Large Melissa Auman, Carriage Club Tracy Donahue, Dressage Club Peggy Bergman-Smith, Board Liaison, Susan Mustaffa, Horsemen Judy Walsh, Member-at-Large Danya Gambill, Pony Club Angela Mulvehill, Boarder Rep Wesley Shryock, Gen Mngr

### II Approvals:

- 1. December Minutes
- 2. February Agenda
  - A. Equestrian Manager Update/ Financials Butch
  - **B.** Information Only:
    - 1) Quarterly Meeting of MPS -
    - 2) Kitchen/Bathroom Update defer to winter
    - 3) Upcoming Club Activities & Past Month's Activities

C). Meetings = 1) BVSA/CSD Liaison -2) BVSA Board -D). Trails 1) Trail Crew 2) Trail Crew – Sub Committee – Butch/Laurie II. Old Business: **Recreation Committee Update -A**). **B**). Status of High Country Trail - No action Equestrian crossing follow up (On agenda until complete) **C**). Trail Easements - Firehouse Rd / San Juan **D**). **E**). Signage/upper trails does this go under trail subcommittee? **F**). Water for the Jumping Arena **G**). Fort Apache ECC / survey III. Status of previous recommendations to BVSA General Manager & Board (Update from Peggy Smith) V. New Business -A. В. VI. New Recommendations to BVSA General Manager & BVSA Board: A.

VII. Adjournment -

Next Meeting Monday March 7, 2022 –