

There will be a \$75  
fee for all  
Craft Booths.  
(\$25 per day) Please  
include your payment  
to BVSA with this  
form. (Only residents  
may pay with a check)  
Applications taken  
from May 1<sup>st</sup> on.

**BEAR VALLEY SPRINGS  
2022  
INDEPENDENCE DAY  
CELEBRATION  
CRAFT SALES  
BOOTHS & ACTIVITIES**

**NON-FOOD REGISTRATION  
July 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup>  
at CUB LAKE  
(subject to change)**



NAME OF  
ORGANIZATION: \_\_\_\_\_

CONTACT PERSON (S):  
NAME: \_\_\_\_\_

LOT/ TRACT# \_\_\_\_\_

PHONE#: \_\_\_\_\_ CELL # \_\_\_\_\_

ALTERNATE NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_ CELL # \_\_\_\_\_

DESCRIBE THE GROUPS ACTIVITIES OR PRODUCT: \_\_\_\_\_

**Facility Use Request Agreement:**

In consideration of being allowed to make a special use of the above-described facility or common area, the Special User named above (and each guest, member and participant) agree that the use of the facility or common area is at their own risk, that they are voluntarily using the facility or common area, and that they assume all risk of injury, damage and loss to persons or property resulting from or in any way connected with such use, and further agree to release and discharge the Association and its employees, agents and representatives from any and all claims or causes of action arising out of or related to the Special use. The Special User agrees to hold harmless, indemnify, and release the Association, its employees, agents and representatives from any and all liability for damage and/or injury to any person or property resulting from or related in any way to the Special Use. Furthermore Guest, Member and participants shall be responsible for damage to facilities i.e. driving on grass at Cub Lake / Four Island Lake and running over sprinklers during set up.

This document contains all terms of use and I/We understand and will abide by the terms. I/We also understand that any advertising, news items or invitations to the public will include a statement that describes the procedure for obtaining a road or guest pass required for the public. By signing this document, Special User acknowledges that the Association reserves the right to inspect/audit the books and records to verify gross revenue and the amount of the fee to be paid. [Section 1802 (c) (1) & (2)].

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Tract/Lot : \_\_\_\_\_ **EMP. INT.** \_\_\_\_\_

**PLEASE RETURN THIS FORM TO THE WHITING CENTER, NO LATER THAN JUNE 24, 2022**

More Information on Reverse Side

**The top 3  
Patriotic  
Decorated  
Booths will  
receive a Cash  
Prize of \$25.00!  
Prizes will be  
awarded  
Saturday  
afternoon.**

**Friday evening starts the 1<sup>st</sup> of the Moonlight Movies at Cub Lake. The celebration is scheduled for Saturday & Sunday\*; 7/2 & 7/3, from 9am to 4:30pm for all the Cub Lake activities, & Monday 7/4 from 9am to 3:30pm for all the Cub Lake activities. \*am will be the church service on Sunday. The balloons will 'fly' each morning at about 6:30am from Beaubien Field.**

**Your site location will be assigned to you and you will be informed of the location by June 30. There is NO ELECTRICITY available for the booths. The sites are 14 feet across the front and the booth needs to be placed 3 feet back from the sidewalk to allow for emergency vehicles. You will be allowed two vendor passes that will enable you to drive your vehicle into the park area for the purpose of unloading your set up items. Please supply names below.**

**You may set up on Friday and must have everything removed on Tuesday. You may not breakdown before closing each day, even if you close your booth. UNDER NO CIRCUMSTANCES MAY YOUR VEHICLES DRIVE ON THE GRASS AREA OF THE PARK OR ON THE ASPHALT WALKWAY. AFTER UNLOADING YOUR SET UP YOU MUST MOVE YOUR VEHICLE TO AN APPROVED PARKING AREA OR YOU MAY BE TICKETED.**

**THERE ARE NO TABLES AND CHAIRS AVAILABLE FOR RENT;  
YOU MUST SUPPLY YOUR OWN!**

Should you have any questions, please call the Whiting Center at 821-6641.

**VENDOR PASSES FOR:** \_\_\_\_\_, \_\_\_\_\_

**VEHICLE LICENSE #S:** \_\_\_\_\_, \_\_\_\_\_

We want to advertise your Booth with Special Recognition and would appreciate an item, basket or certificate representing your Booth for our raffle. Most vendors have generously provided a minimum of \$20 item or basket and many vendors have given much more. Please deliver your Raffle Prize to the July 4<sup>th</sup> Committee Booth early on Saturday for maximum exposure! The drawing is on Monday starting after the flag ceremony!

I will donate: \_\_\_\_\_

**The top 3 Patriotic Decorated Booths will receive a Cash Prize of \$25.00!  
Prizes will be awarded Saturday afternoon.**