



# Bear Valley Springs **Bear Tracks**



*A Monthly Publication of The Bear Valley Springs Association and The Bear Valley Community Services District*  
VOLUME 19 • MARCH 2024

**Maintenance  
project updates**

**Page 6**

**Meteorite tracking  
in Bear Valley**

**Page 14**



PRSRT-STD  
U.S. POSTAGE  
**PAID**  
BAKERSFIELD, CA  
PERMIT #840

# General Manager's Message

Dear Bear Valley Residents,  
With days starting to get a little longer and temperatures a little warmer, many of us start to become excited about resuming our outdoor activities. Whether its gardening, sports, trail riding, hiking or one of the many other activities Bear Valley Springs has to offer, we turn our attention to the outdoors. I am excited to tell you about a project that began last June and has come to fruition - a revamp of the trail maps! A BVS resident and volunteer, Dale Woods, had been working with former Trail Crew Manager, Cole Raymond, John Casdorff, our Recreation Director Ashley Krempien, our IT Manager Jason Villanueva, and our Equestrian Manager

Doug Slavin, to provide updated, accurate trail maps. The primary goals of the project are to provide updated maps and applications that will not only inform the user about trail specifics, but will also promote the safe and enjoyable use of our beautiful and extensive trail system.

## Available Maps

Whether you prefer printing a paper map, analyzing and planning various details of your trip, or pulling up a map on your phone while standing at the trailhead, we have a map or app for you. In April, on the "Trails" tab of the BVSA website, we showcase three different formats for obtaining a map.

- **Printed Map of All Trails** – you can download and print a map showing all of the trails, with mileage and a difficulty rating for each.

- **Printed Maps of Individual Trails** – for those who like to plan ahead, you can now download and print detailed information about individual trails. You are provided a map of the trail, elevation profiles, distances and difficulty ratings for various sections of the trail (for longer trails only), key landmarks along the trail, available facilities and emergency contacts.

- **Interactive Web Application** – if you like detailed location information and the ability to customize, this is the option for you. Primarily developed for mobile devices (although also available for desktop use), the mobile app uses the GPS capabilities of your mobile device to plot your location while on the trail, much like Google Maps. Additionally, one can change the background base-map from the standard Bing Roads map to aerial imagery or



Submitted by  
**Don Ciota**  
General Manager/COO

a topographic basemap. Trail features such as lettered post markers, picnic tables, scenic views and points of interest can be turned on or off. Additional information about a trail or feature, such as coordinates, minimum and maximum elevation, distance and difficulty, can be obtained simply by selecting a feature. Finally, each printed map will include a QR Code for quick access to the interactive map.

## The Process

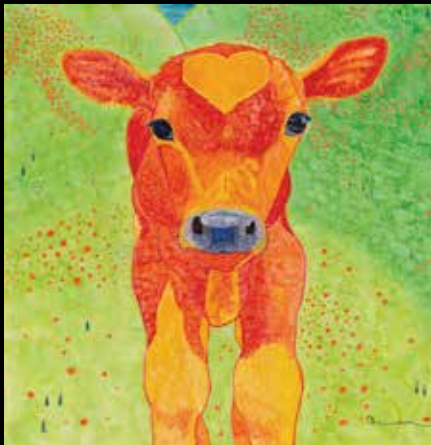
Throughout the summer and fall of 2023, Dale Woods, an experienced GIS Manager, hiked each trail and collected

**CONTINUED ON PAGE 22**

March 2024 Bear Tracks cover photo taken by  
**Toshimi Kristof**



**CHARISSE FINE ART**



## "Heart of Gold"

20x20 Alcohol Ink

Driving through the mountains of California in the early spring is magic! Entire hillsides are full of beautiful Wildflowers. Purples, orange, and yellow cover the hillsides. I was driving through an area off highway 58 and the beauty was breath taking! There were cows below the mountains in the fields below the flowers with their claws. It was so beautiful I wondered if I had died and gone to heaven. Around that same time someone shared a photo of a baby cow with a heart on his or her forehead. After I combined the two into a painting, I asked my social media friends to choose a name.

"Heart of Gold" was perfect!

**"Heart of Gold" will be on display at the Mulligan room in BVS for the month of March**

For a private showing at  
**CHARISSE FINE ART Studio**  
in Bear Valley Springs, Tehachapi, please contact:  
[info@charissefineart.com](mailto:info@charissefineart.com) | [www.charissefineart.com](http://www.charissefineart.com)

Greeting Cards & Prints are also available.



**Blanca Terrazas** CTA, MCC, DS

**Cruises • Tours • Honeymoons • Groups**

P.O. Box 324 • Tehachapi, CA

**661.821.1660**

**14 DAYS CRUISE ON NCL SUN, NOVEMBER 6, 2024**

**Embarking in Papeete, Tahiti and visiting Moorea, Raiatea, Bora Bora, Rangiroa; followed with four days at sea, then visiting Hilo, Maui; two days in Kauai, Oahu and disembarking the following day. Prices starting at \$2,174.00 per person.**

Price includes two of the following: Beverage package; dining package, 150 minutes WIFI OR \$50.00 towards shore excursions per port. Airfare, gratuities and travel protection are additional.



**JUSTIN MILLS**  
OWNER/INSPECTOR

**(661)858-4486**

[WWW.AZTECKERNCOUNTY.COM](http://WWW.AZTECKERNCOUNTY.COM)  
[JUSTINSPECTIONS@YAHOO.COM](mailto:JUSTINSPECTIONS@YAHOO.COM)

SEE OUR REVIEWS ON **yelp**

**CERTIFIED CREIA INSPECTOR**





# BEAR VALLEY'S PROVEN SALES TEAM



**Carol Miller**  
661 972-6044  
Cal DRE #01744133

**YOUR NEIGHBORHOOD  
REALTORS!**

*Happy  
St. Patrick's  
Day*



**Emily Tercy**  
559 310-0337  
Cal DRE #02196094

## SOLD

24960 Paramount	BVS	\$417,000	rep buyer
26651 Bear Valley Rd	BVS	\$455,000	rep seller

### 26901 Bear Valley Road

Equestrian Delight! Completely updated 3 bedroom, 2 bath home, with private winter porch in front and large deck in rear. Complete with 3 stall center aisle MD type barn which has additional hay room, tack room, half bath with laundry hookups PLUS workshop – minutes from the Equestrian Center and access to the 50+ miles of hiking/equestrian trails, plenty of RV and trailer parking, this home is ready for new owners! Call for additional info!



**MY LISTINGS SELL!**  
Most of my inventory has SOLD!  
Taking listings now!

**Feels Like Home!** Approx 1550sf 3B/2B Over **\$25,000 of recent upgrades!** Spacious Corner lot offering privacy & a huge backyard with room for a **Workshop** & plenty of room left for homesteading, animals, playground, many possibilities here! **RV Parking & Nat Gas** makes this one a winner at **\$389,000!**



**Turn Key Meticulous!** Remodeled & ready to go! 1B/1B Fantastic Open Floor plan. **New flooring & paint throughout.** New Water Heater. **Stackable Washer/Dryer included.** Located in a popular & highly desirable community in Stallion Springs! Be quick! **\$199,000!**



Fantastic value on this **Bear Valley Beauty!** Approx **1.48 acres.** Perfectly perched above the street for incredible sunset & valley views! Private cul-de-sac location. Easy access to Bear Valley Campground. **Water meter is in!** Outstanding at **\$17,000!**



**661  
205-4088**

Cal BRE #01281667

**Theresa Mann**  
Voted Tehachapi's **BEST & FAVORITE**  
Realtor 2016-2022!



**KELLER WILLIAMS  
REALTY**

**20+ years experience specializing in Bear Valley properties.**

Each office is independently owned and operated.

## Serving Tehachapi



### MOBILE PET GROOMING

**Text or Email to get on the appointment list. I look forward to meeting all of my four legged clients!**

**-Caitlyn Nicotra**

**PHONE  
661-972-1813**

**EMAIL  
cnicotra08@gmail.com**





# BVSA Board of Directors: Liason meetings

Submitted by  
**Butch Reyburn**  
BVSA Board  
Director

Most members who reside in Bear Valley Springs know the difference between the Community Service District and the Bear Valley Springs Association. Just remember, the Association is responsible for all the fun stuff and the District handles infrastructure. Within both groups are subgroups that handle various special interests, i.e., public safety, finance, etc., and with the Association, there are advisory committees that keep in close contact with

the Board of Directors and the General Manager, providing input relative to fun activities overseen by the Association.

One group that most members are not familiar with is the Liaison Committee. This committee normally meets every other month on the first Thursday, at 10 a.m., at the CSD office, and is attended by the CSD General Manager, the BVSA Manager, two members of the Association Board and two members of the CSD Board.

This is also an open meeting for BVS residents and they are given the opportunity to provide input on a variety of con-

cerns. The meeting follows the guidance of the Brown Act and is well controlled. This meeting is also transmitted via CCTV so others not personally attending may do so from home.

The purpose of these meetings is to provide and promote a joint approach to various problems that may arise and call for both entities to be involved. Some of the items are contractual between two governing bodies, while others provide a joint effort to rectify problems with encroachment and easements, that both the CSD and the BVSA need to participate in.

Other topics may include updates on remodeling done by the Association that the CSD, who is the landlord, needs to know about. Water is an often-discussed topic between the two groups, since the CSD is responsible for providing drinking and lake water, as

well as effluent water from the treatment plant that is used to irrigate the golf course.

Most of the time that the various items are discussed, an immediate solution is not gained, as the representatives from the CSD and the BVSA have to take the information back to their respective Boards for more discussion and approval. Although it may take several months to gain a hold on the topic and finalize it, this process has proven to be the most effective and efficient process to achieve the goals of both entities.

We highly recommend that, if possible, you attend these meetings and if personal attendance is inconvenient, try a couple of the meetings online.

Both entities appreciate your input and support. Thank you for being members of this community. 🐾

661-831-6299  
661-831-7788

Fax 661-831-8299  
License #486992

**R&J DOORMASTER SALES, INC.**

Monique – Bear Valley Resident

1901 South Chester Ave. • Bakersfield, CA 93304  
Email – doormastersls@att.net



## ARE YOU TIRED OF THE PROPANE COMPANIES YET?

**Time to Go High Efficiency Heat Pump!**  
**Contact Us for a FREE Home Evaluation**



**SPECIAL**  
**\$59.00**  
Furnace Tune-Up

Now Serving Bear Valley Springs!

Call or Text **661-390-9916**  
[www.ArcticAirAV.com](http://www.ArcticAirAV.com)

# The power of information articles

The power of information articles: A simple tool for the dissemination of information to our community

The Bear Valley Police Department realizes with the advancement of technology and the growth of digital platforms, the availability of information has become more accessible than ever before. One of the most prominent mediums through which information is disseminated is information articles. We intend on using the *Bear Tracks* magazine to provide information to our community.

Information articles play a pivotal role in raising public awareness on various social, environmental, and political issues. Each month we will dis-

cuss a range of topics that have an impact on public safety.

Public safety is our primary concern, and we are looking forward to working closely with our community to provide the best possible service.

While government agencies, law enforcement, and public safety committees play a crucial role, we as a community must actively participate in promoting and maintaining public safety. Having a culture of vigilance, awareness, and collaboration, we can continue to have a safe environment.

With a collective effort, we can ensure a safe community environment where our residents can thrive without fear.

— Dain Hurst  
(Acting) Chief of Police 🐾



**Fair Hair Designs**  
Specializing in: Razor Cuts, Scissor Cuts,  
Color, And Blowouts  
Serving Women, Men, And Children  
Serving Bear Valley Springs  
Call For An Appointment: 661-300-9565



Dawn Fair  
Owner Stylist



**B. Tyler Wilsted**  
Office  
661.823.4521

http://btwconstruction.fatcow.com 28281 Black Gold Way  
License #930199 Bear Valley Resident

**"Better the weather with a roof from BTW"**

## We need your photos!

*Bear Tracks* is currently looking for cover photo submissions for future issues.

Photos must be shot at high resolution to be considered. Images should be saved as jpg, tiff or psd and should be vertical orientation.

Photos may be submitted to [beartracks@lookuptehachapi.com](mailto:beartracks@lookuptehachapi.com).



Bear Tracks



We offer flights,  
charcuterie boards,  
sandwiches and dessert.



*Stray Leaves Tasting Room*  
123 South Green Street  
Tehachapi  
661-822-WINE  
Open Thursday-Saturday,  
3-8PM



All of our wine is grown in the  
Tehachapi valley

## In Pain? Why Suffer?


**Heal the Root Cause:**

- Migraine Headaches
- Hip Imbalance/Short Leg
- Scoliosis
- Arm & Leg Pain/Numbness
- Brain Fog
- High Blood Pressure
- Vertigo & Meniere's Disease
- Digestive Disorders
- Concussion
- TMJ Disorders

**ERCHONIA LASER TECHNOLOGY**

**No Twisting, Cracking, Jerking of the Head, Neck or Spine:**  
**Gentle & Advanced Health Care**

**Call Now For Your FREE Consultation**



**Dr. Chris Seeley**  
Upper Cervical Chiropractor  
In Old Towne at  
20412 Brian Way, Bldg. 4  
**823-9355**  
[TehachapiWellness.com](http://TehachapiWellness.com)



# Bear Valley maintenance projects

Submitted by  
**Jim Panek**  
BVSA Project  
Manager

The BVSA maintenance and grounds crew are keeping up with general maintenance, replacing leaking water heaters, toilets, sinks and faucets. The golf course is receiving a good amount of rain, which is allowing us to clear and weed some drainage ditches, evaluate green conditions and get caught up on some much-needed irrigation repairs.

The OTCC received a new Vulcan oven in November, and I don't think too many get excited about an oven, but it sure was nice for our food and beverage staff to have a large capacity oven that wouldn't turn off mid cycle! The OTCC dining room chairs have all been reupholstered and we are working on the Mulligan Room chairs and tables as this

article is being written. We are trying to save money, so we are refinishing the table tops and chairs rather than purchasing new ones, which unfortunately have gone up in excess of 40% in the last two years.

It never ceases to amaze me that when one item fails, similar items fail at the same time. A recent example is the 75-gallon commercial water heater began to leak; the corrosion from our hard water created several leaks, both in the connections and actual container. As we ordered that item, at the same time the OTCC water heaters decided to also start leaking. So, we replaced the two water heaters without losing service hours either at the Mulligan Room or the OTCC.

We have started the irrigation project at the equestrian center, the lines have been trenched and we are waiting for the actual valves and heads to complete the job. We have ordered new golf carts and

they should arrive by mid-July 2024. The fleet, provided by Yamaha, will have a new look and feel. We will not be selling the old carts to the members as Yamaha is purchasing the carts back at a very good price. The carts were already discounted and with the buy back, the association saved a good chunk of money.

We are continuing to work with the CSD and Kern County on moving forward with the Mulligan Room kitchen expansion. I failed to anticipate the requirement changes in 2023 and 2024 with respect to sewer and grease trap systems. The old rule of thumb was if you were not expanding seating capacity, those items weren't needed. Unfortunately, that is no longer the case, so we are now gathering and providing more information for county review.

Finally, I just wanted to recognize some over-and-above dedication to our community. Fred Hicks, our around-the-clock lake quality guy, was ever so vigilant when driving

the valley. He observed some potential issues and immediately notified the BVSA of these issues. We experienced some very high winds and rainfall. Our (BVSA) maintenance manager Casey Meadows was on top of the issues and responded within minutes to shore up, repair and unclog the problems. We had enclosures blow away and apart, we lost roofing materials from our storage sheds and mud blocked sump pumps. Casey was Johnny on the spot, nailing, screwing and unclogging in 40 MPH winds and rain. If you get a chance, and if you know either of these men, please feel free to thank them for all their extra efforts. Both of them saved the Association time and money by addressing the issues immediately and stopped further damage from occurring. The quick reactions by staff to address issues has always been a hallmark for the BVSA community. I wish everyone a healthy, safe and prosperous 2024! 🐾



**Singer Patz**  
Insurance Agency  
212 West F St, Tehachapi, CA  
Life | Commercial | Home | Earthquake | Auto  
661-822-3737  
Your hometown Professionals!  
FARMERS INSURANCE



**Drapes, Blinds & Design by Charlotte**  
Wood Blinds • Solar Shades • Shutters • Cellular Shades  
Professional Installation • Over 30 Years Experience  
charlotdem@yahoo.com  
**661-972-6774**  
Custom Draperies • Residential & Commercial



**The Genuine. The Original.**  
**OVERHEAD DOOR**  
OVERHEAD DOOR COMPANY OF THE ANTELOPE VALLEY  
A Division of C&M Overhead Doors, Inc.  
License 881400  
**SALES • SERVICE • GARAGE DOORS & OPENERS**  
Kern County Office  
661-823-9210  
Antelope Valley Office  
661-946-7000



**RV Parts, Service, Collision & Storage**  
*We provide everything but your destination!*  
**EXPERIENCE MATTERS**  
610 Bailey Ave., Tehachapi • 661-331-3618  
**www.dcsrvcenter.com**

Bear Valley Springs  
Association invites  
you to join us!

# Easter

## BRUNCH

**SUNDAY**  
**March 31<sup>st</sup>**

.....  
**10:00AM to**  
**4:00PM**

Prime Rib and Glazed Ham Carving Station  
Omelette Station  
Breakfast Favorites  
Salad Bar  
Smoked Salmon/ Appetizer Station  
Seafood Entrees  
Elaborate Dessert Display  
and much, much, more!

**Oak Tree Country Club**

Adults \$48 per person  
Children (5 yrs to 10 yrs.) \$28  
Children under 5 Free!

For reservation and more information  
please call 661-821-5521



# Tailwaggers invites a vet who expanded her toolbox beyond western medicine

Submitted by  
**BVS Tailwaggers  
Dog Club**

Now days, vets are hard to come by in Bear Valley. So, many horse owners were very happy to hear that there was "a new vet in town." Actually, Dr. Stephanie Darrow, was not new to the area as she had owned

Southern Kern Veterinary for 10 years. However, I gather not many equestrians or dog owners knew much about her or the business she owned until more recently. When several vets left the area, and with Dr. Darrow offering her horse, dog and cat services in Bear Valley, people were more than happy to welcome her.

Dr. Stephanie Darrow gradu-

ated from UC Davis School of Veterinary Medicine in 2008. After vet school she took a job as an intern practicing at a large equine referral practice. She enjoyed equine medicine but jobs were scarce during that time, so after she finished her internship, she took a job at Quartz Hill Veterinary Clinic practicing small animal medicine. It was there she started to want to expand the tools in her tool box beyond Western medicine. She started by getting her certification in Acupuncture then added herbal medicine and food therapy soon after. As mentioned, in 2011 she purchased Southern Kern Veterinary and owned it for 10 years. This allowed her to continue to grow her integrative medicine, adding certification in animal chiropractic and offering



therapeutic laser. In 2022, she sold Southern Kern and started a mobile-only practice in Tehachapi, seeing horses, dogs and cats. She says she has been enjoying changing to a slower pace and focusing more time on each individual pet.

Members and guests are invited come to the meeting on Tuesday, March 12, in the Equestrian Center Lounge. Doors open for refreshments at 6 p.m. and the meeting is at 6:30 p.m. Call Pam Miller for more information.




**Vikki's Pet Services LLC**  
"Special care for the ones you LOVE most"  
Lic. #A-174

**LARGE ANIMAL  
REMOVAL & DISPOSAL**

All Livestock, 24/7 • Compassionate Postmortem Transportation to:  
Burial • Cremation • Necropsy

**Vikki Montegna • 661-733-3335**  
Locally owned & operated by a caring horse owner & enthusiast



**BRITE VALLEY WOODWORKS**  
FINE CABINETRY  
TEHACHAPI CA.

CABINETRY BUILT-INS  
KITCHEN REMODELS DESIGN SERVICES  
BATHROOM VANITIES CUSTOM FURNITURE

LOCALLY OWNED AND OPERATED  
OFFICE# (661) 221-2428  
DANIEL@BRITEVALLEYWOODWORKS.COM  
WWW.BRITEVALLEYWOODWORKS.COM

Cslb#865391

**+ RED CROSS**

**Bear Valley Spring Association  
Lifeguard Certification Course**  
MUST ATTEND ALL 3 DAYS TO  
RECEIVE THE CERTIFICATION

**COST FOR 3 DAY SESSION:**  
RESIDENT-\$130 NON-RESIDENTS- \$150

**March Session 1:**  
Dates: 3/15: 3:30 pm-8:30 pm.  
3/16: 9 am-5 pm  
3/17: 9 am-5 pm. • All online materials must be completed by the first day of the in-person training.

**April Session 2:**  
Dates: 4/4: 3:30 pm-8:30 pm.  
4/6: 9 am-5 pm  
4/7: 9 am-5 pm. • All online materials must be completed by the first day of the in-person training.

**May Session 3:**  
Dates: 5/10: 3:30 pm-8:30 pm.  
5/11: 9 am-5 pm  
5/12: 9 am-5 pm. • All online materials must be completed by the first day of the in-person training.

**Additional Information:**

- All participants must be 15 years or older by the start of the first day of the course.
- All participants must have a lifeguarding pack complete with a CPR mask and whistle. Available for purchase \$15 add on fee while signing up

**COMPLETING THE COURSE DOESN'T GUARANTEE EMPLOYMENT**

**Register at [bvs.recdesk.com](https://bvs.recdesk.com)**  
**ANY NON-RESIDENTS MUST HAVE A BVS A SPONSOR TO ATTEND**

For more information:  
[ashleyk@bvs.org](mailto:ashleyk@bvs.org)





Stephanie Darrow DVM, CVA

**SPRING SAVINGS EVENT!**

**TEHACHAPI BAKERSFIELD VISALIA**



**36 YEARS**

SUPPORT LOCAL BUSINESS!

CELEBRATING 3 YEARS IN TEHACHAPI!

**14 COLORS TO CHOOSE FROM!**

**STOCKDALE TILE AND FLOORING CENTER**  
SLABS • CARPET • LUXURY VINYL • HARDWOOD  
EST. 1987





**LUXURY VINYL PLANK FLOORING**  
with pad attached, was \$2.79sf

*Now Only* **\$1.99** sf

**20700 SOUTH STREET | 661-771-7229**



Mon-Fri 9a - 4p, Sat 9a - 12p  
Instant Financing Available



Expires 3/31/24.



I'm a Certified Residential Specialist  
**WORK WITH THE BEST**



**SERVING BVS SINCE 1987!**



**BVS** 

**PROPERTIES**

**KATHY CAREY**

DRE #00986934

**661-331-1514**

**www.bvsproperties.com**






**BVS Properties represented sellers and buyers in 7 of the 26 houses sold from 11/1/23 - 1/26/24. That is 27% of all Bear Valley Springs house sales!**

**Spring will be here soon. Call Kathy Carey if you are interested in selling or purchasing a home or lot in BVS. Check out my website if you need a rental home as I finally have a couple of nice homes that are available now.**

**#1 BVS Property manager for over 36 years & consistently a top selling BVS Realtor!**

# BVS Veterans hold monthly Bingo

Submitted by

**Jed Hannan**

**BVS Veterans Association**

The Bear Valley Springs Veterans Association and Auxiliary holds Bingo games the first Saturday of each month at the Whiting Center. Doors open at 12:30 p.m., games begin at 1 p.m. Must be 18 to play.

This is our 7th year and the attendance is increasing monthly. The February event had 82 players and everyone had a very enjoyable afternoon.

The cash payouts are determined by the total number of players and they are growing; "the more who play, the more we pay." We also have pull tabs available for purchase, and the 50/50 is well supported. There are free tickets to all players for our half-time drawings, with many nice prizes donated for the drawings.



Proceeds go to support Veterans and assist Veterans and widows in need.

For information, please contact Paul Tate at 661-972-5985, [pwtate@msn.com](mailto:pwtate@msn.com) or Jed Han-

nan 818-414-2430, [jedhannan@gmail.com](mailto:jedhannan@gmail.com).



Lic # 967427



**ROOFING**  
**SIDING, WINDOWS**  
**& DOORS**

**661-972-7457**





Photo by Anjali Tierra



**OPEN 24 HOURS**  
Your most trusted local  
tree care professionals.

Contact Us for a Free Estimate

**661-747-0362**

- Crown cleaning, shaping & reduction
- Mistletoe removal
- Tree removal
- Tree stump grinding
- Land clearing & much more

Contractors State Lic. #1074941 • CGL & Workers' Comp. Insured  
paragontreecare@gmail.com

[www.paragontreecare.com](http://www.paragontreecare.com)

**Don't rely on Luck when it  
comes time to buying or  
selling your home!!**



**CALL ONE OF OUR REAL ESTATE PROFESSIONALS!!**



**Terry Gardner**  
661  
549-9498  
DRE #01281283



**Heather Silva**  
661 750-9763  
DRE #02162002  
**Brittany Smith**  
661 972-7251  
DRE #02035689

THE SMITH & SILVA GROUP



**Doug Slavin**  
661  
805-7707  
DRE #01961857



**Petra Doering**  
619  
206-8154  
DRE #02195054



**Shannon Valdez**  
661  
477-8844  
DRE #02158272



**Descygene Simunovich**  
661  
238-5310  
DRE #02124818



**Raye Bugnosen**  
661 345-4302  
DRE #02081691  
**Scott Thatcher**  
661 205-9644  
DRE #02005268



**Joe Morones**  
562  
201-2887  
DRE #01954095



**Lindsay V. (Villalpondo)**  
661  
809-5169  
DRE #02193960



**Carinda Weston**  
805  
479-5436  
DRE #00911541



**MIRAMAR INTERNATIONAL**

695 Tucker Road, Suite B • Tehachapi, CA 93561 • 661-822-2387





# I'm Haulin' For You!



**ONE CALL,  
AND WE  
HAUL IT ALL!**

We are here to make your life easier by providing friendly, transparent and dependable solutions for all of your trash, recycle and junk removal-related needs!

- ✓ Weekly Trash Collection
- ✓ Recycle Collection\*
- ✓ Real Estate Clean up/haul off
- ✓ Full Service household/junk removal
- ✓ Manure pick up/hauling

**Billy Curtis**  
**661 345-0971**



**KIOTI 0% FINANCING**  
**for up to 72 months**



**Call Brian Agnetti at 661-978-7660**

**SAN JOAQUIN**  
**Tractor Company**



**www.sanjoaquintractor.com 661-324-4517**

## BVSA RECOGNIZED CLUBS

*BVSA Recognized Clubs enjoy the benefits conveyed to them as per the BVSA Rules, Article 18.*

- **ASTRONOMY CLUB** - Enjoy the night skies and learn about Astronomy with an enthusiastic group. Monthly meetings Monthly meeting 1st Wednesday, 6:30pm, Oak Tree Country Club. Contact: Pres. Claude Plymate, info@bvsac.org
- **BEARLY LADIES BUNCO CLUB** - Provide an opportunity for good fellowship, comradery and sharing mutual interests in enjoying Bunco! Contact Mindi Pugh at bvsmin@sbcglobal.net
- **BUCKAROOS** - Promotes safe, fun western cowboy activities for kids and adults alike. All levels of riders welcome. President Jeff Kermode @ (661) 343-7503, 1st VP George McMackin @ (661) 400-1333, 2nd VP Erika Underwood @ (805) 705-1123, Treasurer Cheryl Akerly @ (661) 609-6113 & Secretary Debi Kermode @ (949) 291-0551
- **BV AQUATICS CLUB** - is a group organized to advance the principles of aquatic health and fitness for BVSA as specified by the club by-laws. The club promotes responsible off-season use for recreation and fitness designated for lap swimmers and water aerobics. Contact the club via email bvaquatics2023@gmail.com.
- **BVS CYCLE CLUB** - Recreational and informative. Please contact Zack Crum at bvsycleclub@gmail.com
- **BVS VINTAGE DANCE AND TEA GROUP** - Historical English Country Dancing. All welcome! Join Facebook page or Group Me app, BVS Vintage Dance and Tea Society or call Martha (818) 442-7888.
- **BVS POKER CLUB** - Provide good fellowship, comradery, and sharing of mutual friends. Contact Bill Snow at 562-922-2661 for more information.
- **BVS SOCIAL BRIDGE CLUB** - Social interaction and play. Call Ann Peyton @ 661-821-0926
- **BVS VETERAN'S ASSOCIATION** - Contact: Lee Tharp, Commander, 818-515-0241, sltharp@aol.com or Jed Hannan, Membership, 818-414-2430, jerseyjed@aol.com.
- **BVS WILDLIFE COALITION** - Educates and advocates for living in harmony with wildlife through fun activities, presentations, and special events. We meet on the second Wednesday of the month at 6 PM in the OTC reception room. Email: BVSWildlifeCoalition@gmail.com
- **BVS WOMEN'S CLUB** - Provides an opportunity for good fellowship among the women of BVS. Contact President Chris Hobbs, hobbs939@yahoo.com.
- **CARRIAGE DRIVING** - Meetings are the 2nd Thursday each month at 6:00 p.m. at the Equestrian Center Lounge. We promote safe driving, drive-and-ride outings and good horsemanship. Contact Debbie Mayer @ (661) 238-8444
- **CRAFTY LADIES** - Meet at the Equestrian Center Lounge every Tuesday, 1-3 p.m. Bring your own project and get acquainted! Contact Robin Goodwin (831) 212-5643.
- **CULTURAL ARTS ASSOCIATION (CAA)** - CAA provides performing arts programs to enhance our way of life. Contact President: Linda Coverdale 661-330-7426.
- **DRESSAGE** - Dressage, working equitation, cavaletti, other equine activities. We meet on the second Saturday evening of each month. Meeting and more info on our website: https://bvsdc.org/. Please contact Kathe Rich katherich@gmail.com.
- **ECLECTIC BOOK CLUB** - Meets the first Monday of the month at noon at the Equestrian Center Lounge. Call Kay Klinker for more information at 821-1621.
- **GARDEN CLUB** - The Garden Club is a resource for all Bear Valley residents who would like to make the most of their garden. Bring your questions, lessons learned and gardening enthusiasm to our meetings, which take place every third Friday (February-October) @ Equestrian Center lounge. Dues are \$10.00. Contact Tammy Reich - bvsagardenclub@gmail.com.
- **GREENHORNS** - Provides an environment for horse and rider to learn cattle-handling skills that are used in working cattle operations throughout the west. Contact President Denise Togami @ 805-231-8676, or Don McLaughlin @ 208-781-8746.
- **HORSEMAN'S ASSOCIATION** - Promotes fellowship, equestrian activities and facilities. Supports acquisition and preservation of riding trails. Contact President Susan Mustaffa @ 661-538-0995 or smustaffa@outlook.com.
- **MAKE IT SEW** - To promote the advancement of sewing and quilting skills. Robyn Woodhouse 821-0603 or Teri Lindsey 805-304-7351.
- **OAK TREE BRIDGE CLUB** - Experience and enjoy the benefits the Bridge has to offer! Bob Nixon 661-823-9483.
- **OAK TREE MEN'S GOLF** - For Information Call President, Tony Velarde at (818) 974-1009 The Oak Tree Men's Golf Club holds their meetings on the Thursday before a tournament or the second Thursday of the month, if no tournament that month, at 7:30 am in the Mulligan Room



• **OAK TREE WOMEN'S GOLF** - Open play - Monday at 10:00; 9-hole playday - Wednesday at 10:00; 18-hole playday - Friday at 9:30. Those interested in playing or joining, contact the Pro Shop at 821-5144 or Joy Webber at 661-300-1536 or email: joyw2121@icloud.com.

• **PICKLE BALL** - Promote Pickle Ball Play. Contact Rhonda Arbolante, 661-428-7461, rhondaarbolante@gmail.com.

• **PONY CLUB** - The Bear Valley Springs Pony Club works with young riders, both English and Western, to develop their horsemanship and horse management skills. Contact Jena D'Cruz (661) 817-2173 or Jennifer Bankston (661) 204-1274.

• **RC MODELERS** - Anyone interested in RC Model Aviation or Cars are welcome to join us at the field and track (Jack's Hole). We meet regularly on Wednesday and Saturday mornings. Contact Mitch McDiffett 661-378-5596.

• **SPORTSMAN'S CLUB** - The club coordinates a wide variety of social, sports and RV activities. Contact Will Handley at 661-414-6489.

• **SWING DANCE CLUB** - Learn to swing dance Fridays in OTTC Banquet Room. R New dancers from 7:00 PM to 7:30, and intermediate dancers from 7:30 to 8:30 PM. Contact Brian at SwingDanceClub.BVS@gmail.com or 818-961-4622. Facebook BVS Swing Dance Club.

• **TAILWAGGERS DOG CLUB** - Contact Tailwaggers President, Pam Miller, 661-203-5725.

• **TENNIS CLUB** - Contact Julian Leon at weedyleon@gmail.com.

• **WILDLIFE COALITION** - Join our Facebook page, become a dues-paying member of the Club or join our email list by contacting us at BVSWildlifeCoalition@gmail.com.

## BVS SPECIAL INTERESTS AND ORGANIZATIONS

• **ALCOHOLICS ANONYMOUS** - Alcoholics Anonymous Meetings are held at Bear Valley Community Church, Rm. B, Monday, 5:30pm (Literature) - Tuesday, 5:30pm (Men's Stag), Tuesday 4:00 PM, (Women's group), Thursday, 5:30pm (Participation). For More Information, please call: 661-202-8553.

• **BVS LAKE QUALITY GROUP** - Provides information on the quality of the Lakes in Bear Valley Springs. Please contact us at bvlqac@gmail.com

• **CERT** - Training BVS residents to be prepared and ready to serve in the event of a local disaster situation. Contact David Shaw at tehachapicert@gmail.com, 661-609-8365, https://www.facebook.com/tehachapiCERT/

• **CO-ED SOFTBALL** - Come on out for a non-competitive pickup game of softball. It's perfect for anyone who can't run, throw, or catch but wants to get a little exercise and a lot of laughs. Ages 50+ Tues. and Thurs. 3:00 pm. All Ages Sundays at 3:00 pm. Contact Lisa Burt @ 821-0850 or the\_burt\_family@yahoo.com

• **CUB SCOUT TROOP 135** - Grades 1st through 5th grade. Contact Cub Master Jon Read 909-268-3297.

• **EMERGENCY AMATEUR RADIO TEAM** - This team is made up of licensed amateur radio operators in BVS who donate their services in times of an emergency. Weekly net check-in Sunday evenings at 7 p.m. 146.700Mhz(-) PL123.0. Contact Dan Mason @ (661) 203-8398

• **FRIDAY NIGHT BRIDGE PARTY** - Relaxed atmosphere for couples and singles to enjoy social Bridge. Contact Carol Burdick @ 821-7213 or Elaine Williams @ 821-5768

• **GRIZZLIES SWIM TEAM** - We swim year-round. Recreational and competitive. Contact Debbie Papac @ 821-6541

• **HISTORICAL SOCIETY** - Provides an opportunity for good fellowship and encourages the residents of Bear Valley to become interested in the preservation of this community's historical past. Contact Judy Reynolds @ 821-7035.

• **LADIES BUNCO NIGHT** - The dice start rolling at 3:00 PM and ends at 6:00 PM. We meet at the Whiting Center the second Sunday of every month. Contact the Whiting Center 821-6641

• **P & J BRIDGE CLUB** - Contact Chris Schaeffer @ 661-771-2373

• **TRAIL TREKKERS** - Enhancing club member enjoyment of existing trail system within Bear Valley. Increase knowledge in the safe long-distance. Contact Carol Miller @ 821-8966.

• **SPINNERS AND WEAVERS** - Exchanging of techniques & support. Contact Elaine Maxwell @ 821-1680 or Rona Samuels @ 821-5828.

• **VOLUNTEERS IN POLICE SERVICE (VIPS)** - Contact 661-271-0413 for brochure and information.



# MOSES MASTER CARPET LLC

## 661-822-6959 661-979-7966

- Carpet • Hardwood
- Laminate • Vinyl
- Vinyl Planks • Tile
- Repairs
- Carpet Cleaning



**110 East Tehachapi Blvd. • Tehachapi**  
CL #750346



The only unified soft flooring  
guaranteed to lay flat forever.

FOR LEASE • FOR LEASE • FOR LEASE • FOR LEASE



**SPECIALIZING IN  
Residential & Commercial  
PROPERTIES**



Our Mission is to provide exceptionally  
performing assets and increased equity for  
our owners, while providing a good value  
and a great place to live for our tenants.



**Steve  
Rhodes**

CalBre 01902558  
Bear Valley Springs  
Resident

**Call Me if You  
Are Interested  
in Renting  
Your Home!**

## 661-823-5400

**TehachapiForRent.com**

20693 Highway 202 • Tehachapi



FOR LEASE • FOR LEASE • FOR LEASE • FOR LEASE

# Searching for fireballs to save life on Earth

**Did you know there is Earth-saving astronomical science being conducted nightly right here in Bear Valley Springs?**

High atop Cub Peak on a club member's roof sits a camera managed by NASA's Meteorite Tracking and Recovery Network at the Ames Research Center. It takes continuous hori-

zon-to-horizon photos of the night sky, searching for fireballs. These large meteors often become meteorites, impacting the surface. Finding them provides critical information about their origin, as well as ours.

More importantly, determining where in space they originate might reveal a concentration from a particular area,



**Fireball over Arizona as seen from Bear Valley Springs 12/29/2023 18:40 PST.**

## All American Automotive Service Center

**WE HAVE MOVED!**  
20577 South St. at  
the top of the street  
on the right!

**GREAT PRICES & QUALITY PARTS**

**Ann & Robert**

**RESERVE YOUR TRUCK TODAY!**

**661-823-4641**



**Free alignment with the purchase of 4 new tires**

**Specializing in Front End Work**

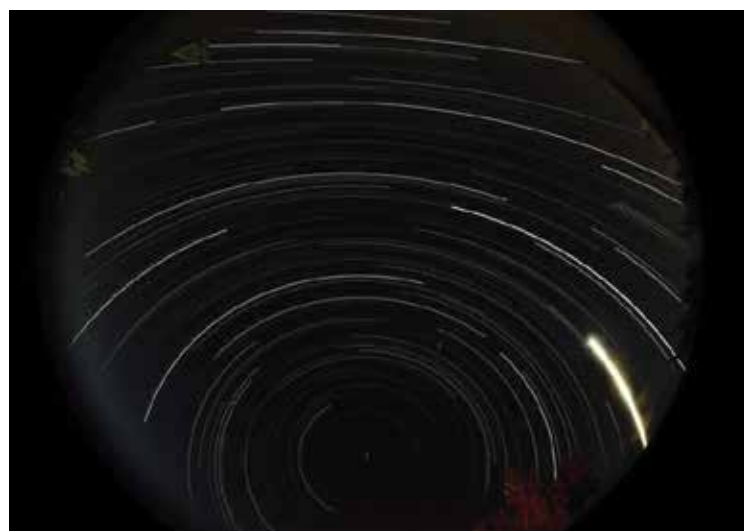
- Front End Alignments
- Lift Kits • Computer Alignments

### Services

**Brakes • Shocks • Struts • Tune-Ups  
Oil Change • Wheel Alignments  
Specialty Lift Kits • Batteries  
and all Other Maintenance**



**661-822-4950**  
**20577 South Street**



**Star Trails with Moon.**

giving us an area to watch for any potential cataclysmic asteroids coming our way. Hopefully, we can spot and deflect them before they strike Earth. That is the mission of the Global Fireball Observatory. The dinosaurs didn't know one was coming and we see what happened to them.

Because impact of another large meteor could eliminate nearly all life on earth, one of these events is statistically the most likely way we will perish. While it is very unlikely that any one of us will become a victim of a meteorite, the fact that just one can wipe out all 8 billion of us at once makes it the most likely cause of death. That's why this science is so important.

We have proven that we have the ability to change the orbit

of an asteroid. The BVS Astronomy Club recently hosted a presentation by a scientist involved in the DART mission that did just that. It was the first Planetary Defense technology demonstration. Ten months after launch, the vehicle impacted and successfully altered the orbit of a 530 ft diameter asteroid. With proper notification and preparedness, we can save the world!

On Dec. 29 at 6:42 p.m., a fireball was detected over Arizona by the camera here. It lasted for about 3.5 seconds. Our MTRN camera saw it near the horizon, below Orion rising in the East. The green glow is characteristic of iron in the meteor. The other image is a time lapse showing star trails and the moon.





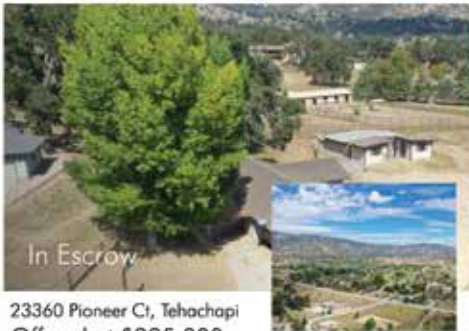


Photo by Joseph Clark



**Are you thinking about listing your property?**

Call me for a complementary market evaluation .



23360 Pioneer Ct, Tehachapi  
Offered at \$395,000

Welcome to your equestrian oasis in the sought-after community of Bear Valley Springs! This fantastic and affordable horse property offers everything you need for both you and your four-legged companions. Nestled on the valley floor, this quiet and private cul-de-sac location provides a peaceful retreat. Feel inspired as you envision finishing the house with your own personal touch and taste, creating your dream home. Step inside the approximately 1434 sq ft residence and be welcomed by an open flow floor plan in the main living area, adorned with charming tongue and groove ceilings and a cozy pellet stove. Enjoy the breathtaking views and a sense of serenity on this private and quiet lot. With an enclosed Billet Barn Style steel mare motel, which can comfortably accommodate four inside stalls, the options are endless with this versatile structure. Additionally, there are two spacious sheds measuring approximately 10x12, providing extra storage or potential for various uses.



29861 Greenwater Drive, Tehachapi  
Offered at \$460,000

**STUNNING CUSTOM MOUNTAIN RETREAT**

This 2,377 sq ft custom home is perfectly perched on 1.04 gorgeous acres, dotted with Oak Trees, and surrounded by majestic foothills and natural beauty. New deck installed in the rear of the home, providing opportunities to relax with a cup of coffee or a glass of wine, and just breathe it all in. Abundant wildlife visits add to the experience of quiet serenity and the awe of connecting with nature. Attention to detail and design, coupled with high-quality materials are all part of what makes this home so special. The living room offers soaring tongue and groove vaulted ceilings, wood flooring, and massive stucco fireplace as the focal point. The kitchen offers a functional flow, with an island and a built-in refrigerator. Master bedroom with dual full baths and spacious shared walk-in closet. Split wing design, with guest bedroom and bath offering added privacy. Oversized two-car garage with attached workshop and 3/4 bathroom on the main level. This is a one-of-a-kind home located on one of the most sought-after streets in Bear Valley Springs!



30410 Rollingook Dr, Tehachapi  
Offered at \$595,000

**Seller Financing Option!**

**Significant Price Reduction!** Welcome to this 3116 sq ft Executive Home, seamlessly blending rustic charm with timeless elegance. Nestled on 4.14 acres of oak-studded paradise, with plenty of room for your horses and other four-legged friends. This three-story masterpiece offers an enchanting retreat with breathtaking views of the San Joaquin Valley and Sycamore Canyon. The heart of the home, the gourmet kitchen, boasts an island and built-in fridge/freezer, perfect for culinary enthusiasts, in addition to a generous breakfast area. With three bedrooms and four bathrooms (two full, one 3/4 and one 1/2), complemented by a versatile bonus/flex room on the lower floor with a closet and pellet stove, there is plenty of room to create a seamless living environment. Just off the bonus room is a huge laundry room, with an abundance of built-in storage and counters, a sink, and a 3/4 bathroom, with access to the 2-car attached garage.  
**New roof installed January 2024**

*\*Seller is willing to finance subject to acceptable terms and conditions.\**



Curious How Much Your Home  
is Worth! I Can Help!

*Beth Hall*  
DRE #01453499

661 699-2855  
beth@bethhallrealestate.com



RE/MAX Tehachapi  
MLS  
1001 W Tehachapi Blvd #6600  
Tehachapi, CA 93581  
Equal Opportunity, Diversity and Inclusion



# Oak Tree Men's Golf Club presents the March "BALL BUSTER" Tournament

Oak Tree Men's Golf Club will hold a 9-hole, 2-man scramble, with 10 a.m. shotgun, on March 9.

Pick your own teams regardless of handicap (max 30). Each team will be responsible for selecting the opposing teams shot on three holes determined during play, hence "Ball Buster."

Handicaps – All players must

have an established USGA INDEX. Maximum index is 30. February index will be used. 7% of the total team handicap will be used for the net score.

Entry fees and registration deadline – All players must be a member of the OTMGC in good standing. Entry fee is \$27 for a member with a cart and \$37 for a member without a cart. Payouts will be for 1st,



2nd and 3rd team gross and 1st, 2nd and 3rd team net. Sign up as soon as possible, last day to sign up is March 2 by 4 p.m.

We will have a hot dog bar with all the fixings and beverages available at the end of the tournament. 🐾

## Quality

FLOOR COVERING

(661) 489-4605

License # 916310

Featuring American  
Made Products

★ ★ ★

Bear Valley Springs Residents  
Veteran & Family Owned

★ ★ ★

Commercial & Residential

Authorized Carrier Dealer

# B & MECHANICAL

LIC #908325

Buy Carrier and get top quality!

# 661-805-2017

LOCAL TEHACHAPI HVAC CONTRACTOR SINCE 2000

INSTALLATION • REPLACEMENT  
REPAIR • MAINTENANCE  
AIR QUALITY SERVICES

We specialize in mini-split systems!

CHECK OUT OUR WINTER SPECIAL  
ON BRAND HEATERS!

## CALL ABOUT OUR DISCOUNTS!

- Bear Valley Springs Residents
- Bear Valley Springs Military
- Bear Valley Springs Seniors

\* Combined discounts ok. Discount is on Installation of new system including furnace, ac unit and coil upgrade to high efficiency 16 seer Carrier equipment. No duct work included.



Thank you Bear Valley for another great year, surpassing our 1500 customer base since 2001!



JOIN THE WHITING CENTER ON

SATURDAY, MARCH 30TH FOR OUR

# EASTER CANDY HUNT

FOR AGES 0-12 YEARS OLD



CANDY HUNTS ARE LOCATED AT BEAUBIEN ATHLETIC FIELDS! THE FIRST HUNT FOR 0-2 YEAR OLDS STARTS AT **10 AM SHARP.**

STAGGERED TIMES FOR EACH GROUP. THE LOCATION AND TIME OF THE HUNT FOR THE FOLLOWING AGE WILL BE ANNOUNCED IMMEDIATELY FOLLOWING THE END OF THE PREVIOUS GROUP.

BRING A BASKET OR BAG FOR YOUR GOODIES. EACH AGE GROUP IS IN A SEPARATE AREA WITH AGE-APPROPRIATE TREATS AND CANDY. SEE THE EASTER BUNNY!

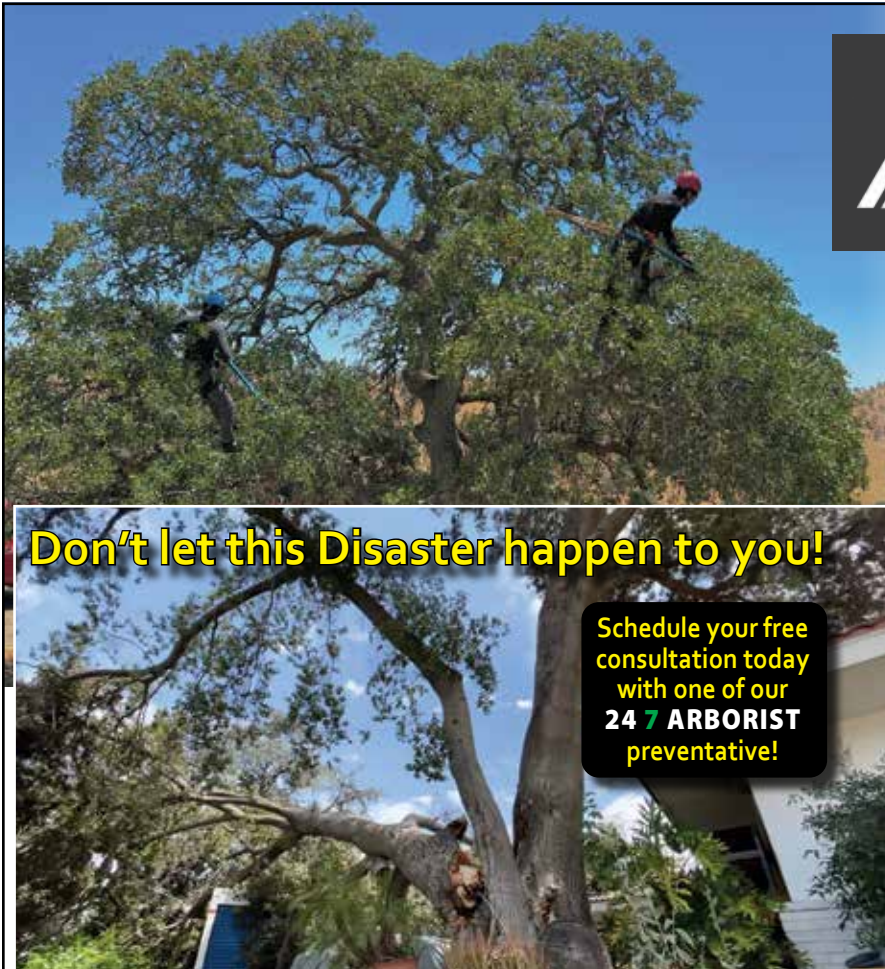
SEE YOU THERE!



The Easter Bunny is coming soon, and the Whiting Center is preparing for our annual Easter Candy Hunt on March 30th.

With the help of the Bear Valley community, we can make this year's event more successful. We are asking for candy donations to help us achieve our goal of bringing smiles to the children of our community.

Drop off your donation at the Whiting Center beginning March 4th.



**Don't let this Disaster happen to you!**

Schedule your free consultation today with one of our **24 / 7 ARBORIST** preventative!



Crown Reduction/Shaping  
Dead Wooding • Land Clearing  
Tree Removal • Stump Grinding  
Vista Pruning • Cloud Pruning  
Mistletoe Removal  
Palm Trimming/Shaping  
Yard Clean-Up



**FREE QUOTES** **24 / 7 AVAILABLE**

**888-346-8873**

artstreeteam.com

info@artstreeteam.com

CSL 988648





# Adult Intro to Fishing Seminar

**WHEN: MARCH 23RD, 9 AM - 12 PM IN THE WC GREEN RM**

Hello there! Are you a parent, grandparent, or an adult who wants to take your little ones on a fun fishing trip but needs some guidance to get started? Don't worry, we can help!

The Whiting Center is pleased to invite you to join Fred Hicks in a 3-hour fishing seminar. This seminar is specially designed to assist parents, grandparents, and adults who want to take their children fishing but require some guidance.

The seminar will be hands-on, and Fred will cover essential topics such as choosing the right rod and reel, tackle selection, knots, equipment setup, casting, fish identification, fish handling, fish release, and participant questions.

After the seminar, there will be a follow-up event in May where Fred will help you and your little ones put what you learned into practice. These follow-up events will occur on May 18th from 4 pm -7 pm or May 19th from 9 am -12 pm. You'll be able to attend both days or just one.

Let us help you create some unforgettable memories together!

**Sign-ups starting February 23rd, 2024**

**Resident Cost:**

**Option 1 for \$60.00: You will receive a panfish rod and reel worth approximately \$60.00, a tackle box with essential tackle (\$25.00) for the Bear Valley Lakes, and cheat sheets for setup, rigging, and fish identification.**

**Starting March 8th Non-Residents: Option 1-\$80**



Space is limited to 14  
participants  
**No refunds**

Register now at [bvsa.recdesk.com](https://bvsa.recdesk.com)



**MARCH WHITING CENTER EVENTS**

**SPORTS**

- **Hockey League Ends March 8th**
- **Soccer Evaluations** March 9th Time TBD
  - League begins on April 6th
- **Rookie League/T-Ball sign-ups**
  - Residents March 10th-May19th Fee \$75
  - Non Resident March 20th-May 19th \$100
  - Late fees May 11th - May 19th add \$15

**EVENTS**

- **Vets Bingo-** March 2nd doors open at 12:30 pm. Games begin at 1 pm
- **Tailwaggers "Read to Dogs"** March 13th, 2:45-4 pm game room
- **Fishing Seminar with Fred Hicks** - 9 am - 12 pm green room See flyer for details
- **Garage/Rummage Sale sign-ups** begin April 1st fee \$20
- **Easter Events See Flyers-** March 24th - March 30th

**Tehachapi Minimum Days**

- March 6th - "Cooper" the mini Therapy Horse presented by The Carriage Club
- March 20th - Musical Chairs/Dodgeball

**Exercise Classes** - HIIT with Caitlyn, Sit and Fit with Margaret, Rise with Rhodes **See Flyer**



**2024 EASTER WEEK EVENTS**

**Mon., March 25th:** Family Dodgeball 1-3 pm

**Tues., March 26th:** Easter Craft 1-3 pm  
Basket making, Fuzzy Bunny

**Wed., March 27th:** Family Easter Bingo  
5:30-8 pm See Flyer

**Thurs., March 28th:** Family Skate 1-3 pm  
with DJ "Knotthead"

**Fri., March 29th:** Egg Dyeing 1-3 pm  
Bring your own boiled eggs

**Sat., March 30th:** Candy Hunt  
(see flyer for schedule)






**EMCOR Services**  
Mesa Energy

*Hillcrest*  
*Air Conditioning & Sheet Metal Inc*

**Hillcrest: Trusted Choice of Your Neighbors Since 1950,  
for Reliable Air and Heat Solutions**

**Residential & Commercial  
Installation,  
Maintenance  
& Repair**

License #611215



**661.335.1500 | Emcorhillcrest.com**

**GET YOUR QUOTE TODAY!**



# THE HEAT SOURCE

NATIONAL  
FIREPLACE  
INSTITUTE



CERTIFIED



**661-823-0117**

20817 South Street • Tehachapi

## FIREPLACE CLEANING

Single Story Chimney Sweep

**\$140.00**

Two-Story Chimney Sweep

**\$160.00**

Pellet Stove Annual Service

**\$175.00**



**NOW OFFERING SEAMLESS RAINGUTTERS!**



**823-8442**

- Portable Toilets & Sinks
- Septic Pumping
- Construction Clean-up
- Septic Certification
- Temporary Fencing
- Percolation Testing
- Septic Installations/Repairs



SimSanitation.com — License # 939122

# Tehachapi Tile

Installation & Design

Since 2005

**661-805-1979**

[tehachapitile.com](http://tehachapitile.com)

Lic. 889176

- Timely Installations
- Quality Workmanship
- Friendly & Professional

**FREE ESTIMATES!**



Steve Olson

To advertise in *Bear Tracks*,  
call 661-822-8101 or email  
[beartracks@lookuptehachapi.com](mailto:beartracks@lookuptehachapi.com)



**YOUR NEIGHBORHOOD  
MOBILE MECHANIC**  
ASE Certified • Tehachapi Local  
Always Honest Pricing

**Oil Changes, Tune-Ups,  
Minor Repairs, Brakes,  
Diagnostics, Electrical  
& More!**

**661-220-6597**



**MrReddsMobile**

Email: [Mr.Reddsmobilerepair@gmail.com](mailto:Mr.Reddsmobilerepair@gmail.com)



**661-410-9037**



Lic. #1087336

**InnovativeTreeTrimming.com**

- Seasonal Pruning
- Ornamental & Artistic Pruning
- Thinning, Shaping & Crowning
- Weight Reduction
- Tree Removal
- Hazard Tree Removal
- Stump Grinding
- Utility Line Certified
- Brush Clearance & Clean Ups



## 2024 OTMGC Golf Tournament Schedule

	Date		Format
February	5	Monday	Tournament @ Kern River G.C., Individual Net
February	10	Saturday	2 Person Scramble
March	9	Saturday	Two Man Better Ball
April	13	Saturday	Par 3
May	11	Saturday	3 Clubs & A Putter
June	8	Saturday	President's Cup
July	13	Saturday	Red, White & Blue, Individual Net
August	9 & 10	Friday/Saturday	Member/Guest
September	14 & 15	Saturday/Sunday	Club Championship
October	12	Saturday	Best Ball (9) & Alternate Shot (9), 2 Man Team
November	9	Saturday	4 Person Scramble, Veteran's



**CONSIDER HEAT PUMP  
TECHNOLOGY AND SAVE ON  
HEATING COSTS!**

GET HEATING & COOLING STARTING AT \$4200  
FOR A 2-TON SYSTEM



**HAWLEY AC & HEATING**  
INSTALLATION • SERVICE • REPAIR

661-203-1874

HAWLEYHVAC.COM

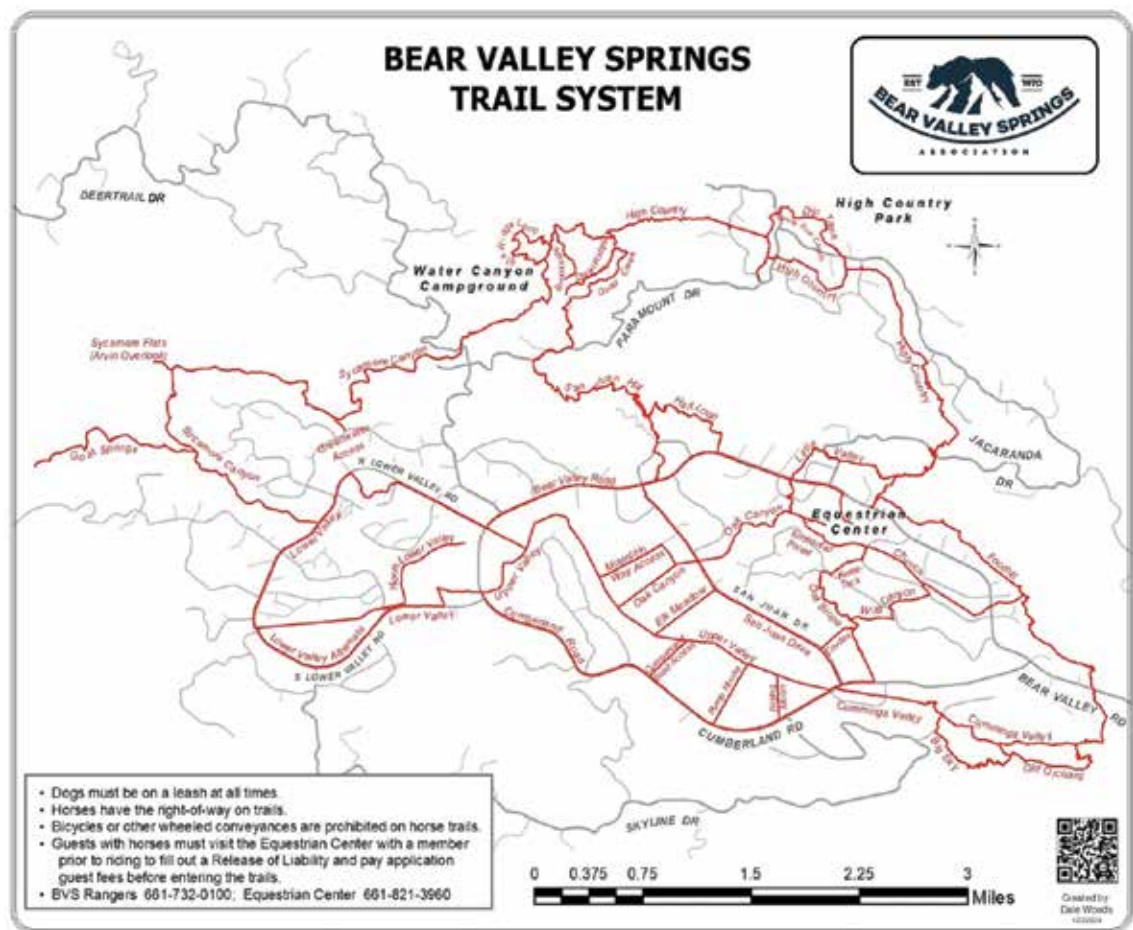
LIC. 658763

## CONTINUED FROM PAGE 2

locations with a handheld GPS unit. Stops were made to locate lettered post markers, picnic tables, scenic overlooks, and points of interest for inclusion in the public maps.

Additionally, other features such as signs, hitching posts, corrals, benches, etc., were located and photos taken of each for internal BVSA use and reference. Dale then imported GPS data into a GIS for review, analysis and clean-up. This was the most critical step in the process, and one that is routinely overlooked or ignored. A GPS signal can easily "bounce" off of an object such as a tree or large rock, causing a location to be "thrown" 30 feet or more in any direction.

Additionally, tree canopy, large rocks, steep topography, etc. can cause a signal to be "blocked," resulting in a missed section of trail. The next step involved adding information about each trail or feature: trail name, distance, latitude, longitude, elevation, etc. Next came data review, another essential step in the project. Each trail was reviewed by Trail Staff to ensure that accurate information was being provided. Then



came the final step: presentation of the data. Several map layouts and web applications were developed for staff review and selection. And best of all, this was all accomplished with volunteer help and no addi-

tional costs to the Association.

At this time, we are currently working with Kern County to have our trails added to the County's E-911 mapping system. Having our trails added would greatly aid dispatchers

and responders in the event of an emergency on a trail. Secondly, "Phase II" of the project would involve a continued volunteer effort by a person or group to design, construct, and install trail map kiosks at the

**"We give you a better outlook"**

- Comprehensive Eye and Vision Care
- Fashion Eyewear
- Contact Lenses
- Provider for Most Insurance Plans

**Dr. John E. Fagan**  
OPTOMETRIST

**822-1212**

20231 VALLEY BLVD., SUITE G • TEHACHAPI

**Doug McCombs**  
Owner/Operator  
**661-332-2221**  
d.mccombs@yahoo.com

**Doug McCombs**  
**Sand and Gravel**

Arena Sand/Rocks  
Road Base/Top Soil  
Full Loads for a Fair Price

**10% DISCOUNT FOR FIRST RESPONDERS**

We accept most major credit cards  
**PAY ONLINE!**

**NEED HELP OR WANT MORE FROM MEDICARE?**

**Turning 65? Retiring Soon?**

Make the best Medicare decision for **YOU** –  
Get all the information you need and avoid common mistakes.

**Your Local Agent**

*Lilly Tapia-Montiel*  
Call me for a **FREE** consultation  
**Office: 661-495-0087 • Cell: 661-492-9928**  
**lillyh0109@yahoo.com**  
CA Lic. #0G91629 NV, TX, OR, AR & AZ

**Heating and Air Conditioning**  
C-20 #950153

**(661) 492-3353**

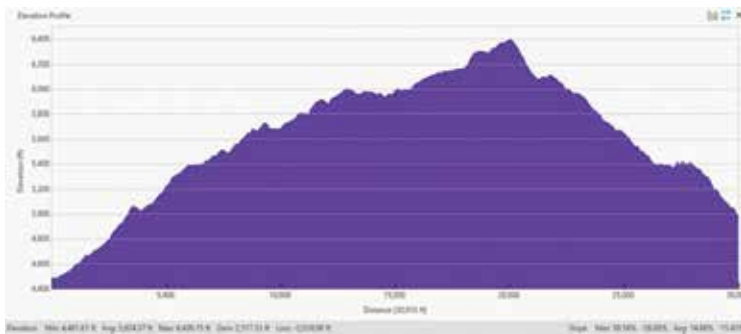
**Furnace Installation, Service & Repair**  
**A/C Installations, Service & Repair**  
**Filter Replacement • Boiler System Work**  
**Swamp Coolers • Mini Splits**  
**Ductwork Repairs or Replacement**  
**Inspections**



Equestrian Center and Water Canyon Campground trailheads.

We hope that you will visit the BVSA website and review these new resources as they become available and enjoy our expansive network of trails. It doesn't matter if you are new to BVSA or have ridden/hiked the trails for years; if you are looking for a quick, easy outing or a lengthier and more challenging excursion, BVSA has the trail and map for you!

I will keep everyone updated on the progress. I especially want to thank Dale Woods for all his hard work to improve everyone's enjoyment of the trails.



To advertise in *Bear Tracks*,  
call 661-822-8101 or email  
[beartracks@lookuptehachapi.com](mailto:beartracks@lookuptehachapi.com)

**STEVE HUMPHREYS PAINTING**

We Accept  
Credit Cards  
Lic. #757908

**822-6754**

Serving  
Bear Valley Springs



**661-599-9751**

Licensed • Bonded • Insured

Lic. #1095007

**TEXT OF PROPOSED CHANGES**  
**(Deletions shown in strikethrough**  
**type and additions in boldface**  
**underlined type)**

**ARTICLE 18**

**SECTION 1811. INDEPENDENCE**  
**DAY PARADE RULES AND**  
**GUIDELINES, PURPOSE AND**  
**SCOPE**

(a) The purpose of this Article is to ensure that the Independence Day Parade is an event that demonstrates respect for our country and our community and celebrates what is best in all of us.

(b) The Bear Valley Springs Association ("ASSOCIATION") is a non-partisan and non-political organization. It does not promote any individual, business, social, commercial, or political purpose.

(c) The Independence Day Parade is solely for the purpose of promoting a patriotic celebration of Independence Day in a family-oriented environment.

**SECTION 1812. PARADE RULES**

(a) The parade rules and guidelines are for the safety and quality of the parade. Failure to abide by these rules will result in removal from the parade.

(b) The parade is presented for entertainment purposes only. It is not designed as a forum for political, social, religious, or economic ideas or doctrines. Therefore, no such entry will be permitted. The parade committee shall, in its sole discretion, determine whether an entry is appropriate for this parade.

(c) All entries in the parade are expected to reflect the spirit of Independence Day and must be suitable for a family entertainment event.

(d) No type of abusive, foul, or offensive language will be allowed.

(e) Entries are encouraged to show their patriotism by wearing red, white & blue or incorporating these colors and the Patriotic theme into their entry.

(f) Flags & Banners: No political party representation, no presidential flags, no Confederate flags, or anything controversial. Military Flags and American Flags are welcome.

(g) No political campaigning or advocating, opposing, or advertising any political or social issue or person is allowed.

(h) No parade entry or participant may display any signage of a political nature such as "vote for", "elect", or "impeach", or any other politically-directed nature.

(i) Elected officials may not campaign for re-election or another office nor display any electioneering materials. Those elected officials not running for a public office may ride

in the parade with signs and clothing identifying only their current status.

(j) A logo or business name may be used on an entry however, the entry may not be used primarily for advertising purposes and must be in keeping with the patriotic spirit of the parade.

**SECTION 1813. PARADE**  
**GUIDELINES**

(a) The parade always falls on the 4th of July.

(b) Parade Route: The parade starts at the Oak Tree Country Club. The parade route continues on N. Lower Valley Rd. to the ballfield, turns right on Bear Valley Rd. and continues past Cub Lake, ending at S. Lower Valley Rd.

(c) Horses and other animals must be controlled at all times.

(d) Feel free to dress up in costume or to decorate your tractor, golf cart, or other vehicle in red, white, and blue.

**PURPOSE AND EFFECT OF**  
**PROPOSED CHANGES**

The purpose of this new rule is to maintain the intended theme and spirit of the BVSA Independence Day Parade.

**ARTICLE 5**  
**CAMPGROUNDS**  
*(Adopted 7/9/88)*

**SECTION 500. GENERAL**

(a) The intent of the following Rules is to allow the widest possible use by Members consistent with the proper maintenance of the campsites.  
*(Amended 10/19/96)*

(b) The campgrounds will be operated as follows:

(1) Year-around for Town Center Campgrounds. (2) May 15 through October 15 or at the discretion of the Amenity Manager for the Water Canyon Campground and the Equestrian Center Campground.  
*(Amended 10/19/96)*

*(Amended 03/17/20)*

(c) An adult Member must be present with any guests using any campsite.

(d) "Quiet Time" is from 10:00 P.M. until 7:00 A.M. for all campgrounds. See additional "Quiet Time" rules below (Section 504) (e) (8)  
*(Amended 8/10/08)*

(e) *Repealed 10/19/96)*

**SECTION 501. RESERVATIONS**

(a) Campsites are available on a reservation basis only, first come - first served, when accompanied by the required fees. Members are urged to pay fees at the time of requesting reservations.

(b) The Association may

assign specific campsites. Members' preferences will be given full consideration—but no guarantee can be given.

(c) ONLY the assigned campsite may be used by Members and guests and for not longer than two weeks in any one month, unless a longer period is approved by the Amenity Manager or the General Manager. *(Amended 12/15/01)*

(d) Members and their families may have no more than eight guests on any one reservation when using any one campsite. Larger numbers of guests may be permitted occasionally—ONLY with prior arrangement with the Amenity Manager.

(e) Cancellations must be made at least 24 ~~48~~ hours prior to the time specified for occupancy for deposit to be refunded on electrical hook-up sites. *(Amended 12/15/01)*

(f) Any Member who has not occupied a reserved campsite within 24 hours of the time specified for occupancy forfeits the reservation and, if an electrical hook-up site, the deposit. A forfeited campsite will be assigned to the next valid reservation.  
*(Amended 12/15/01)*

**Purpose and Effect**

Purpose and effect of this proposed rule change is to fix spelling errors and make BVSA rules consistent with BVSA policy as well as safety of the campers at the campgrounds.

**TEXT OF ADOPTED CHANGES**  
**(Deletions shown in strikethrough**  
**type and additions in boldface**  
**underlined type)**

**INTRODUCTION to BVSA Rules:**

**RESTATED COVENANTS,**  
**CONDITIONS AND**  
**RESTRICTIONS FOR**  
**Bear Valley Springs Association**

January 1, ~~2012~~ **2024**

IF THIS DOCUMENT CONTAINS ANY RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, GENDER, GENDER IDENTITY, GENDER EXPRESSION, SEXUAL ORIENTATION, FAMILIAL STATUS, MARITAL STATUS, DISABILITY, GENETIC INFORMATION, NATIONAL ORIGIN, **OR** SOURCE OF INCOME AS DEFINED IN SUBDIVISION (p) OF SECTION 12955 **OF THE GOVERNMENT CODE** OR

ANCESTRY, THAT RESTRICTION VIOLATES STATE AND FEDERAL FAIR HOUSING LAWS AND IS VOID, AND MAY BE REMOVED PURSUANT **PURSUANT** TO SECTION ~~12965-2~~ **12956.2** OF THE GOVERNMENT CODE. LAWFUL RESTRICTIONS UNDER STATE AND FEDERAL LAW ON THE AGE OF THE OCCUPANTS IN SENIOR HOUSING **HOUSING** OR HOUSING FOR OLDER PERSONS SHALL NOT BE CONSTRUED AS RESTRICTIONS BASED ON FAMILIAL STATUS.

**BEAR VALLEY SPRINGS**  
**ASSOCIATION**  
**ASSOCIATION RULES**

**INTRODUCTION**

The Board of Directors of the Bear Valley Springs Association has previously adopted the following Association Rules that govern the operations of the Association and the use of the Community Facilities.

The primary consideration in adopting Rules has always been to enable Association Members, their families, their guests, and tenants to obtain maximum enjoyment from the use of the facilities while giving consideration to the health, safety and general welfare of those who use the facilities.

These Rules are subject to change by the Board of Directors pursuant to the Davis-Sterling **Stirling** Common Interest Development Act (CID Act), the Covenants and Restrictions, the Bylaws, and the Association Rules. Proposed changes will be delivered to Members for comment as provided under the CID Act.

The Board urges all Members to retain and become familiar with these Rules and to make their family members, their guests and their tenants aware of them. They are printed in loose-leaf form to facilitate later changes.

Please note that all Members, family members, guests and tenants use the facilities at their own risk. The Association assumes no responsibility for injury or accidents to persons, or damage or loss of property while using the facilities operated by the Association.

Reasonable effort will be made by the Association Board to further publicize the Rules and all subsequent changes. However, it is Members' responsibility to know the current Rules and to comply with them.



**PURPOSE AND EFFECT OF THE  
PROPOSED CHANGE**

The purpose and effect of this rule change is merely for correction of spelling errors and typographical errors.

**BEAR VALLEY SPRINGS  
ASSOCIATION RULES**

**ARTICLE 1  
GENERAL; DEFINITIONS; BOARD  
OF DIRECTORS' MEETINGS;  
COMMITTEES**  
(Adopted 9/19/87) **SECTION 100.  
ADOPTION**

(a) Unless otherwise specified these Association Rules are adopted under authority of Civil Code Section ~~1357-100 4340~~ et seq.; Par.11d(9), 11e(2) (j) of the C&Rs and Article X, Section 5 of the Bylaws. (Amended 5/01/04)

(b) Unless the Board finds that immediate action is necessary in an emergency to address an imminent threat to public health or safety of its Members or an imminent risk of substantial economic loss to the Association, except as provided in Civil Code Section ~~1357-120(b)-4360 (d)~~, any proposed change in the Association Rules shall be first considered for delivery to Members at a regular monthly Board meeting and, if approved for delivery, the text of the proposed change and a description of the purpose and effect of the proposed rules change shall be published in the "Bear Tracks" periodical or a similar periodical that is "...circulated primarily to members of the association" **delivered by one of the methods provided in Civil Code Section 4045** [Ref: Civil Code, Sec. ~~1350-7(b)-(4)~~; **4045(a)(2)**] and delivered to Members at least 30 days prior to the Board meeting at which the proposed change will be acted upon. Following 30 days' notice to the membership and following Board of Directors' consideration of member's comments concerning the proposed rule change, the board of directors may adopt the proposed rule(s) change at any regular or special open meeting where the proposed change approval is an agenda item. As soon as possible after making a rule change, but not more than 15 days after making the rule change, the ~~b~~Board of ~~d~~Directors shall deliver notice of the rule change to every ~~a~~Association ~~m~~Member. [Ref: Civil Code Sec. ~~1357-130(e)~~ 4360(c)]. An emergency rule change is effective for 120 days unless the rule change provides for a shorter effective period. (Added 3/20/93, 4/17/93; Amended 8/19/00, 5/01/04, 2-10-08, 8-10-08, 9/10/12) [Ref:

Civil Code, Sec. ~~1357-130(d)~~ **4360(d)**]  
(c) (Deleted 5/01/04)

**SECTION 100.1. RULE CHANGE  
PROCEDURE**

- (a) Except for emergency proposals under Section 100(b) and Board actions taken under Civil Code Section ~~1357-120(b)-4360(d)~~ all proposals for changes in the Association Rules shall be referred to the Board Advisory Rules Committee ("Committee").
- (b) Proposals submitted shall include the exact citation and text of the proposed changes. Deletions shall be shown in ~~strikethrough~~ type and additions in **bold underlined** type, with an explanation of the purposes, intended effects and reasons for the proposed changes.
- (c) The Committee shall prepare the proposals in proper form for any posting, and for delivery to Members as designated by the Board, including a Notice of Proposed Change in Association Rules that contains the name of the person, club or committee submitting the proposal, a summary of any existing Rule that is changed and the effects on existing Rules produced by the proposed changes.
- (d) The Committee may edit the text and form of any proposal submitted provided that no substantive change is made by the Committee. As used in this section, the term "substantive change" means any change in the text of the proposal that is required to prevent a conflict with, or to conform to, Federal, State, or local law, the Association's Articles of Incorporation, Bylaws, Rules or the C&Rs.
- (e) At the Committee's meeting, called pursuant to Section 108(c) to review the proposal, the chair shall invite the person, club or committee submitting the proposal to participate in the meeting and to respond to any comments or questions from the Membership.
- (f) The Committee shall forward to the Board the text of all proposals that, by majority vote, it determines to meet the following criteria:
- (1) To be within the jurisdiction of the Association.
  - (2) Are not illegal and do not conflict with other provisions of law, the Articles of Incorporation, C&Rs, Bylaws or Association Rules.
  - (3) Do not include matters the Board may act on in closed session, including:
- (A) Litigation.
  - (B)

Matters relating to the formation of contracts with third parties.

(C)

Personnel matters.

(D) Any matter relating to the disciplining of a Member.

(E)

Any matter relating to meeting with members regarding the member's payment of assessments.

(g) Prior to forwarding proposals to the Board, the Committee shall prepare a report to the Board with the Committee's recommendation for any changes to be made by the Board and whether the proposals should be posted in addition to delivery to Members. The Board may approve these proposals for posting and delivery (or delivery without posting) as submitted, change them or reject them.

(h) If the Board, after review of the report from the Rules Committee, approves the proposals, it shall: (1) set the date for any posting and for delivery to Members; (2) set the date for Board action on the proposals; and (3) direct staff to arrange for any posting and to deliver the Notice of Proposed Changes in Association Rules to Members.

(i) Following posting, if any, and delivery to Members, and on the date specified, the Board shall open the change proposal agenda item for open debate and additional information. The Board may then adopt the proposed change as delivered, or with amendments provided no substantive changes are made. If the Board makes substantive changes, the proposal shall be reposted, if previously posted, and delivered to Members with the Board's changes before final Board action is taken.

(j) Following adoption of a rule change, the Board shall direct staff to, within 15 days, (1) prepare, post, if the prior Notice was posted, and deliver to Members, a Notice of Change in Association Rules containing the text of the rule change as adopted, with additions in **bold underlined** type and deletions in ~~strikethrough~~ type, the purpose and effect of the change, the expiration date if an emergency change, and (2) prepare and forward to the Association Secretary for distribution, a revised copy of the Association Rules containing the Rule changes adopted by the Board. (k) Except for emergency rule changes and Board actions taken under Civil Code Section ~~1357-120(b)~~ **4360(d)**, Association rule changes adopted under the provisions of this section may be reversed by a **vote of Members a vote of a majority of a quorum of the Members** subject

to the provisions of Civil Code Section ~~1357-140~~ **4365(d)**.

(l) Notices of Proposed Changes in Association Rules and Notices of Changes in Association Rules required by this section shall be delivered to Members as provided in Civil Code Section ~~1350-7(b)~~ **4045**. (Section added 12/21/02; Amended 5/01/04)

**SECTION 101. DEFINITIONS**

(a) The definitions included in Par.3 of the C&Rs are incorporated herein by reference.

(b) The definitions included in Article I of the Bylaws are incorporated herein by reference.

(c) "BVS" means Bear Valley Springs.

(d) "Bylaws" means Bylaws of Bear Valley Springs Association.

(e) "C&Rs" means the Declaration of Covenants and Restrictions, Tract No. 3417, Bear Valley Springs, made September 11, 1970, by Dart Industries, Inc., as amended and supplemented by documents or record in the Kern County Recorders Office. (Amended 2/17/01)

(f) "Member" means an Association Member in good standing whose rights have not been suspended by the Board for the failure of a person to comply with Association, ECC or District rules, the Bylaws or the C&Rs, including, but not limited to, the failure to pay delinquent Association general and special assessments or fines. Additionally, a member in good standing status, for purposes of BVSA committee membership, shall not be conferred or assigned to a renter from a property owner.

(1) The following shall be members for purposes of the BVSA committee membership: a trustee of a trust, an officer of a corporation or Limited Liability Company, a partner of a partnership, a general partner of a limited partnership.

(Added 8/12/8; Amended 5/15/10)

(g) "Section" means a section of these Association Rules unless some other rule or statute is specifically mentioned. "Subdivision" means a subdivision of the section in which the term appears unless some other section is expressly mentioned. [Ref: Corp. Code, Sec. 10] (Added 1/18/92)

(h) The masculine gender includes the feminine and neuter. [Ref: Corp. Code, Sec. 12] (Added 1/18/92)

**SECTION 102. REGULAR BOARD  
MEETINGS**



Regular meetings of the Board shall be held on a day of each month following the annual meeting of the membership and election of Directors in June. The meeting day and time may be established and changed by a unanimous vote of the entire Board of Directors at their first regular Board meeting in June. The meeting will be held within Bear Valley Springs at a place selected by the Board. (Amended 8/12/89, 9/9/89, 11/18/00, 2/17/01, 01-10-08; 6/11/11)

### **SECTION 103. SPECIAL BOARD MEETINGS**

*Repealed 3/16/96*

### **SECTION 104. TELEPHONIC BOARD MEETINGS**

*Repealed 1/18/92*

### **SECTION 105. OPEN BOARD MEETINGS**

(a) Board Meetings shall be conducted as provided by the Common Interest Development Open Meeting Act. (*Repealed & Added 3/16/96*)

(b) Except as provided in subdivision (c), all Board meetings are open to Members. Non-members may only attend Board meetings as invited guests of the Board.

(Amended 1/18/92)

(c) The Board may adjourn an open meeting to an executive session to consider the following matters:

- (1) Litigation;
- (2) Matters that

relate to the formation of contracts with third parties;

- (3) Personnel

matters;

(4) Any matter relating to the discipline of a Member, including a fine or penalty, to be held in executive session if requested by the Member, and the Member shall be entitled to attend the meeting.

(Amended 3/15/03)

(5) To meet with a Member concerning a Member's payment of assessments, as specified in Sections ~~1367-1~~ **4935 and 5665** of the Civil Code. (Added 3/15/03; Amended 8/10/08))

(d) Any matter discussed in executive session shall be generally noted in the minutes of the immediately following meeting that is open to the entire membership. (Amended 3/15/03)

(e) Except for minutes of executive sessions, the minutes, proposed minutes, or a summary of the minutes, shall be available to Members within 30 days of the meeting and shall be distributed to any Member upon request and payment

of the Association's cost in making the distribution. (Added 1/18/92; Amended 3/16/96, 1/27/01)

(f) Members shall be given written notice of their right to have copies of the minutes of Board meetings and how to get them. (Added 3/16/96)

(g) As used in this Section, "meeting" includes any congregation of a majority of the members of the Board at the same time and place to hear, discuss, or deliberate upon any item of business scheduled to be heard by the Board, except those matters that may be discussed in executive session. (Added 3/16/96)

(h) Except for emergency meetings, notice of open meetings shall be posted at the Association Office, the Whiting Center, the Oak Tree Country Club, the Equestrian Center and the District Office, and emailed or mailed to any Member who has requested notice of open meetings by mail, at the address requested by the Member, at least four days prior to the meeting. (Added 3/16/96; Amended 8/19/00, 3/15/03, 01/10/08; 11/10/15)

(i) The Association president or any two other members of the Board may call an emergency meeting if circumstances that could not have been reasonably foreseen require the immediate attention and possible action by the Board and make it

impracticable to provide the notice required by this section. (Added 3/16/96; Amended 11/10/15) [Ref: Civil Code Sec. ~~1363-05~~ **4923**]

### **SECTION 106. AGENDA FOR REGULAR BOARD MEETINGS**

(a) A meeting agenda will be posted for all regular Board meetings, at least four days before the meeting time, at the Association Office, the Whiting Center, the Oak Tree Country Club, Equestrian Center and District Office. (Amended 8/19/00, 8/10/08)

(b) Members wishing to place an item on the agenda must furnish it in writing to the Association Office not later than 12:00 Noon on the Monday prior to the meeting day. (Amended 8/19/95, 7/19/98, 7/15/00)

### **SECTION 107. PARTICIPATION BY MEMBERS AT BOARD MEETINGS**

(a) Members are encouraged to attend and participate in all open Board meetings. The Board will provide a reasonable time period during which a Member may speak to the Board, not to exceed five minutes. [Ref: Civil Code Sec. ~~1363-05(f)~~ **4925**] (Amended 9/20/97, 7/16/00, 01/10/08)

(b) The Board of Directors may

take action on any item of business not appearing on the agenda posted and distributed pursuant to subparagraph (h) of Section 105, under any of the following conditions:

(1) Upon a determination made by a majority of the Board present at the meeting that an emergency situation exists. An emergency situation exists if there are circumstances that could not have been reasonably foreseen by the Board, that require immediate attention and possible action by the Board, and that, of necessity, make it impracticable to provide notice.

(2) Upon a determination made by the Board by a vote of two-thirds of the Board members present at the meeting, or, if less than two-thirds of total membership of the Board is present at the meeting, by a unanimous vote of the members present, that there is a need to take immediate action and that the need for action came to the attention of the Board after the agenda was posted and distributed pursuant to subdivision (n) of Section 105.

(3) The item appeared on an agenda that was posted and distributed pursuant to subdivision (h) of Section 105 for a prior meeting of the Board of Directors that occurred not more than 30 calendar days before the date that action is taken on the item and, at the prior meeting, action on the item was continued to the meeting at which the action is taken.

(4) Before discussing any item pursuant to this paragraph, the Board shall openly identify the item to the members in attendance at the meeting. (Amended 8/10/08)

### **SECTION 108. BOARD ADVISORY COMMITTEES**

(a) Purpose and Definitions:

(1) Purpose: Board Advisory Committees serve at the pleasure of the Board and are formed to provide assistance as directed by the Board. The purpose of this section is to provide guidance and consistency for the formation and operation of committees appointed by the Board.

(2) Definitions:

A. The term "advisory committee" means a Board appointed committee that has a continuing existence from the time of its appointment until the end of the calendar year, and may be reappointed by the successor Board for the next calendar year, with one exception. In the case of the Finance Advisory Committee the time of appointment will expire at the end of each fiscal year and may be reappointed by the successor Board for the next fiscal year.

(Amended effective 11/10/11)

B. The term "special committee" means a Board Advisory committee that goes out of existence upon completion of its specified task, except as provided in subdivision (d) (1). The term "committee" when used alone includes both standing and special Board Advisory committees.

C. The Environmental Control Committee is not an Advisory Committee.

(added 02/10/13)

(b) Formation:

(1) All members of a committee shall be appointed by the Board and may consist of three or more members. Committee members must be BVS property owners in good standing. Member in good standing status, for purposes of BVSA committee membership, shall not be conferred or assigned from a BVSA property owner to a renter. Committees shall usually consist of an odd number of members. Committees formed pursuant to provisions of the C&Rs, Association Bylaws, and Section 7212 of the California Corporation Code are not subject to this section. (Amended 2/16/02; 5-15-10)

A. A . A d v i s o r y Committee member's term of service expires annually on December 31 of the current calendar year, with the exception of the Finance Advisory Committee. The Board of Directors will vote on the "Board Advisory Committee Annual Requests to be Appointed" in the December Regular Open Board Meeting and the new committees' term of service begins on January 1, of the next calendar year. Finance Advisory Committee member's term of service expires on the 2<sup>nd</sup> Saturday in June each year, to coincide with the BVSA budget process. (Added 5/10/11; Amended 02/10/13; Amended 07/10/15)

B. Members in good standing may be appointed or re-appointed to an Advisory Committee at the Regular Monthly Board Meeting each December; and in the case of the Finance Advisory Committee, each June. (Amended 1/10/15)

C. Each of the outgoing Committee Chair Persons shall submit a written request to the Board of Directors, for those who wish to be seated, or re-seated, on their respective committee, for approval at the Regular Monthly Board Meeting in December; and in the case of the Finance Advisory Committee, each June. (Added 5/10/11; Amended 1/10/15)

D. The written request to be seated must be submitted to the Board Secretary no later than the Monday prior to the Regular Monthly Board Meeting in December, for placement on the agenda; and



in the case of the Finance Advisory Committee, each June. (*Added 1/10/15*) E.

E. Committee members may be replaced, or added by the Board during the term, as needed. (*Added effective 5/10/11; Repealed and re-added with amendments*).

The form submitted is named "BVSA Board Advisory Committee Individual Request to be Appointed". The second line of this form should read: The Advisory Committee Chair, the secretary, the assigned BVSA staff committee member or the Board of Director assigned to the committee or GM may sign as the name and title of the requestor for the BVSA Board Advisory Committee Individual Request Form. Request for Committee Appointments must only come through these individuals.

(2) The Board shall give specific written instructions to committees that are binding on the committees. (*Amended 2/16/02*)

(3) Unless expressly authorized to do so, a committee may not add additional members to its membership.

(4) If a special committee is appointed to carry out an action taken by the Board, it should be small and should consist only of those in favor of the action to be carried out.

(5) If a special committee is appointed for deliberation or investigation, it should often be larger and should represent, as far as possible, all points of view on the subject matter in order to carry maximum weight.

(6) If appointed by the Board, the chair of the committee shall call a first meeting of the committee as soon as practicable.

(7) If not appointed by the Board, the chair of a committee shall be selected by majority vote of a quorum of the committee members. A quorum shall consist of a majority of the committee members and is required in order to conduct a meeting.

(8) If the chair of a committee is not selected by the Board, the first person appointed to the committee shall call a first meeting of the committee as soon as practicable and shall act as temporary chair until a permanent chair is selected.

(9) If the chair of a committee fails to call a meeting, any two members of the committee may call a meeting, presided over by an acting chair selected by majority vote of the committee.

(10) The General Manager or other employees may be appointed to any advisory committees as non-voting members. All Board members are ex officio members of all committees. Up to two Board members shall be appointed by Board assent at the first

open meeting of each Board year according to their individual interests and expertise, and may attend, participate, count toward quorum and vote. Board members not appointed to a committee may also attend any Advisory Committee meeting as members of the Association but shall not participate in the meeting. (~~Ref: Civil Code Sec. 1363, 1363.05 & 1363.27.~~ (*Amended 4/10/11; 6/10/12; 01/10/13*))

(11) (*Repealed 02/10/13*)

(c) Procedures:

(1) A committee shall post a notice of the time and location and an agenda for its meeting, not less than 24 hours prior to the meeting, at the Association office.

(2) A committee chair not only has the right to make and debate motions but is usually the most active participant in the discussions and work of the committee. Minutes of meetings shall be prepared, normally by the chair, but by any other committee member present at the meeting.

(3) In order that there be no interference with the Board having the benefit of the committee's matured judgment, a motion to close or limit debate is not allowed. Motions may be voted on without a second.

(4) Generally, all committee meetings are open to Association Members. In rare cases, the Committee Chair may, with concurrence of the ex officio Board Members, designate a portion of the agenda as a CLOSED SESSION. Non-members may attend meetings only at the invitation of the Advisory Committee. Prior to a committee's debate and vote on an agenda matter, the chair shall provide for a reasonable time period, not less than 30 minutes, for Association Members' comments and discussion of the matter. (*Amended 02/10/13*)

(5) A committee has no power to punish its members for disorder or other improper conduct related to its proceedings, but shall report the facts to the Board. (*Amended 02/10/13*)

(6) Minutes of committee meetings shall be prepared and distributed to committee members as soon as practicable following the committee meeting. Minutes shall be approved in a timely fashion by the committee and forwarded to the Board and the Association Secretary for record retention. (*Amended 02/10/13*)

(7) Although the Board appoints committees and retains all responsibility and authority for their actions, it is frequently more productive and expedient for them to work closely with the General Manager and Association staff in investigations, inquiries and resolution of issues. Committees shall take full benefit of the expertise of the General

Manager and staff in doing their work and in preparing their reports to the Board. (*Amended 02/10/13*)

(8) The rules contained for committees in the current edition of *Robert's Rules of Order Newly Revised* shall govern committees in all cases in which they are applicable and in which they are not inconsistent with the Governing Documents, including this Section 108.

(d) Reports:

(1) A special committee--since it is appointed for a specific purpose--continues to exist until the task assigned to it is accomplished, unless discharged sooner; and it ceases to exist as soon as the Board receives its final report. If no final report is made to the Board prior to the annual election, a special committee shall cease to exist when the new Board elects its officers.

(2) Except as provided in this subdivision, a committee report shall contain only what has been agreed to by a majority vote at a meeting of the committee, where every member of the committee has been notified of the meeting, and where a quorum of the committee was present.

(3) A "reporting member" presents a committee report to the Board. The reporting member shall be the committee chair, or if the chair declines to present the report because he disagrees with it, or for any other reason, the committee shall select the reporting member.

(4) If a committee report contains a recommendation for action to be taken by the Board, the action to be taken must be moved and seconded unless the report is presented by a Board member who is a regular member of the committee, in which case the motion need not be so moved and seconded.

(5) A committee report should generally be presented in writing, with a copy to the Association Secretary. The report may be given orally only if it is brief enough for the Secretary to record its complete substance in the minutes upon hearing it.

(6) If a written committee report is of considerable importance, all members concurring should sign it. Otherwise, the committee can authorize the chair to sign the report alone, in which case he/she adds the word Chair after his/her name.

(7) Unless the chair of the Board knows that a committee has no report to make, the chair shall call for committee reports at the regular monthly meetings.

(8) Regardless of whether a minority report is presented, the report adopted by a vote of a majority in the committee should always be referred to as "the committee report," never

"the majority report."

(9) In debate by the Board on any written or oral committee report, any member of the committee who does not concur with the report may speak in opposition, but may not disclose what occurred during deliberations of the committee unless what occurred is part of the committee report or what occurred is permitted by unanimous vote of the Board.

(10) If non-concurring committee members wish to present a minority report, they shall so inform the reporting member who will, after presentation of the committee report, notify the Board that the minority wishes to present its views in a separate report.

(e) Resignation and Discharge:

(1) The resignation of a committee member shall be addressed to the Board and it is the responsibility of the Board to fill the resulting vacancy, if required.

(2) The Board may discharge a committee when it has failed to report at a prescribed time or when the Board is considering a partial report of the committee.

(*Section added 11/17/01; Amended 2/16/02, 5/18/02*)

## SECTION 109. PARLIAMENTARY AUTHORITY AT BOARD MEETINGS

The rules contained for small boards in the current edition of *Robert's Rules of Order Newly Revised* shall govern the Board in all cases to which they are applicable and in which they are not inconsistent with the C&Rs, Bylaws and Rules. (*Former Sec. 108*)

\*\*\*\*\*

## ARTICLE 2 ASSOCIATION MEMBERSHIP MEETING AND VOTING RULES (*Adopted June 17, 2006, Effective 7/1/06, Amended 11/18/06*) (*Former Article 2, Adopted 5/01/04, Repealed 6/17/06*) (*Article 2 Amended and Restated, Adopted 04/17/2020*)

### 200. Introduction

(a) The Board of Directors ("Board") consists of five (5) Directors, who serve two-year terms, with three (3) Directors being elected in even-numbered years, and two (2) Directors being elected in odd-numbered years. (Bylaws, Article VIII, Sections 1 and 4.)

(b) The Association has approximately three-thousand five-hundred and eighty-three (3,583) Members (this number varies as properties are subdivided).

(c) The Annual Meeting is held the second Saturday of June, or up to thirty (30) days before or after



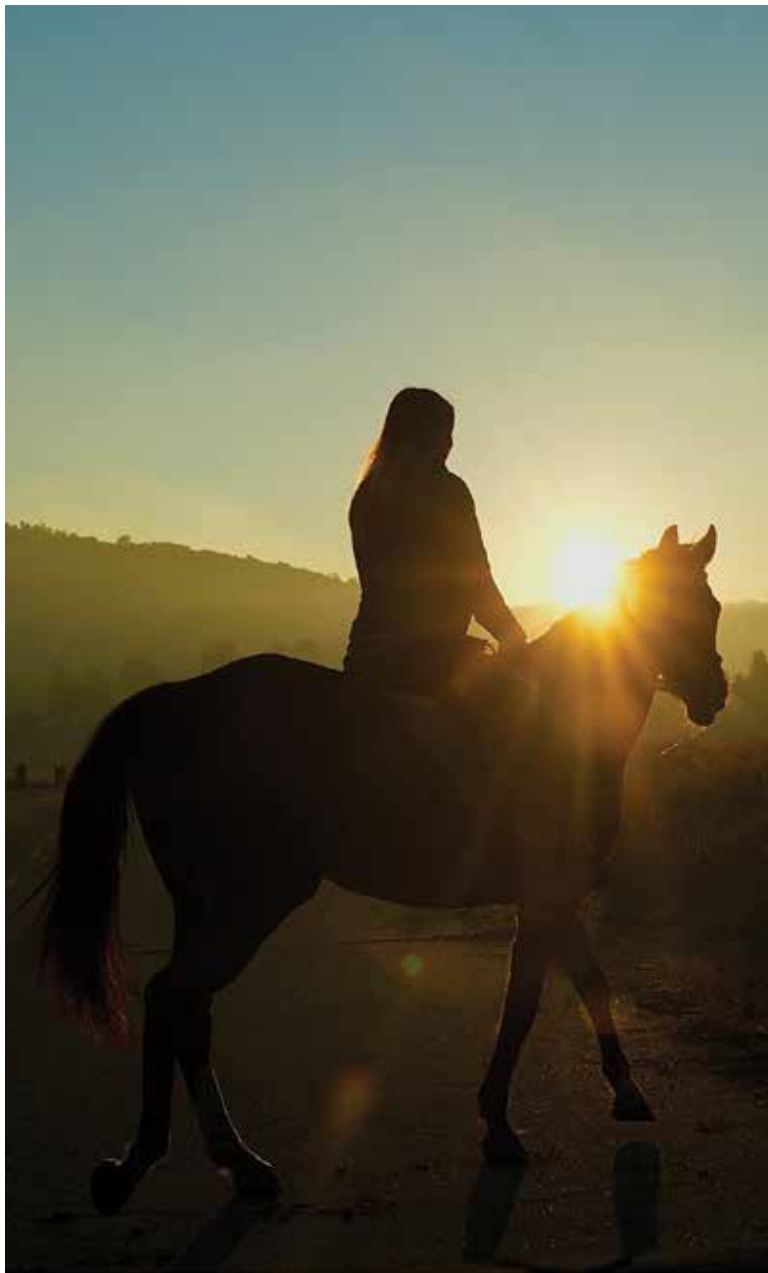


Photo by Bob Canaday

said date, at time and place to be determined by the Board of Directors and set forth in the notice of meeting sent to the Members. (Bylaws, Article V, Section 1.)

(d) Cumulative voting is permitted. (Bylaws, Article VIII, Section 3.)

(e) The quorum at a Membership meeting consists of the presence in person, proxy or Secret Ballot, of at least one-third (1/3) of the voting power of the Members. (Bylaws, Article V, Section 3.)

(f) The required quorum at any adjourned Meeting of the Members consists of the presence in person, proxy or Secret Ballot, of twenty-five percent (25%) of the Members. (Bylaws, Article V, Section 3.)

#### **SPECIAL MEMBERSHIP MEETINGS**

*(Adopted 8/18/90)*

#### **SECTION 2.104. ELECTION INSPECTOR; APPOINTMENT; POWERS AND DUTIES**

(a) In advance of the special meeting, the Board shall appoint Inspector of Election to act prior to and during the meeting and any adjournment of it.

(b) The Inspector of Election shall determine the number of memberships outstanding and the voting power of each, the number represented at the meeting, the existence of a quorum, the authenticity, validity and effect of proxies, receive votes and ballots, hear and determine all challenges and questions in any way arising in connection with the right to vote, count and tabulate all votes, determine when the polls shall close, determine the result, and do such acts as may be proper to conduct the election or vote with fairness to all

Members.

(c) The Inspector of Election shall perform his duties impartially, in good faith, to the best of his ability and as expeditiously as is practical. The decision, act or certificate of the Inspector of Election is effective in all respects. Any report or certificate made by the Inspector of Election is prima Facie evidence of its stated facts.

(d) The Inspector of Election may appoint one or more individuals, not from the Membership, to assist him in his or her duties. [Ref:- ~~Subdiv. (a); (b) & (c);~~ **Civil Code- Sec. 5105(a)(6)**-Corp. Code Sec. 7614 ~~(d)~~ (Amended 1/18/92)]

#### **PURPOSE AND EFFECT OF PROPOSED CHANGES**

The purpose and effect of this proposed rule change is to correct the referenced civil code, rules and corporate code and to make clear

#### **ARTICLE 4 ARCHERY RANGE (Adopted 7/9/88)**

#### **SECTION 400. LETHAL WEAPON**

A bow and arrow is considered a lethal weapon and must never be aimed at another person, or any animal.

#### **SECTION 401. EQUIPMENT**

(a) Target or Roving Arrows must be standard usage.

(b) Use of broken or cracked wooden arrows is prohibited.

(c) ~~Use of a Crossbow is not permitted since the shorter arrows may be lost in or completely penetrate the target.~~ (Amended 12/15/01)

## **We need your photos!**

Would you like to see your photo on the cover of *Bear Tracks*? We're currently seeking photos for cover consideration. Subjects may include pets, wildlife, nature, events, club activities, weather, sunsets and sunrises - anything that shows the beauty and appeal of Bear Valley Springs! For cover consideration, please submit high-resolution or full-size jpg images, **vertical or portrait orientation**, to Mimi at [katatonyk@gmail.com](mailto:katatonyk@gmail.com). Horizontal or lower-resolution images may be used inside *Bear Tracks*.



**Your  
Photo  
Could Be  
Here!**



29



# SUBARU A LOT TO LOVE<sup>®</sup> EVENT

**Trust. Safety. Value.  
For all the ones you love.**



**Subaru is Consumer Reports 2023 Best Mainstream Automotive Brand.\***

Get special low rates on select new vehicles now through April 1.

Learn more at [Subaru.com/CR](https://Subaru.com/CR)

Vehicle shown with accessory equipment.

## SANGERA SUBARU

Bakersfield Automall (661) 836-3737 [sangerasubaru.com](https://sangerasubaru.com)

35° 18' 14.038" **N** 119° 2' 7.454" **W**



**BEAR VALLEY SPRINGS ASSOCIATION**  
29541 Rollingoak Dr. • Tehachapi, CA 93561 • (661) 821-5537  
Hours: 8:30 a.m. to 5:00 p.m., Monday through Friday  
AnitaB@bvsa.org • www.BVSA.org

### ASSOCIATION BOARD OF DIRECTORS

Guy Munday..... President  
Fred Hicks..... Treasurer  
Don Ciota ..... Parliamentarian  
Anita Bauer ..... Secretary  
Butch Reyburn ..... Vice-President  
James Panek..... Director  
Jeff Gadzia..... Director

*Monthly open meetings of the Board are held on the  
3rd Tuesday of each month at 6:00 pm  
at the OTCC.*

### PERSONNEL AND BOARD DIRECTORS CONTACT INFORMATION

**Anita Bauer** ..... 821-5537 x231, AnitaB@bvsa.org  
*Board Secretary*  
**Ashley Brown** ..... 821-5521, AshleyB@bvsa.org  
*Food and Beverage Director*  
**Ashley Krempien** ..... 661-821-6641, AshleyK@bvsa.org  
*Recreation Manager*  
**Butch Reyburn** ..... 821-5537 x231, ButchR@bvsa.org  
*Board Vice-President*  
**Casey Meadows** ..... 821-5537 x231, CaseyM@bvsa.org  
*Facilities Maintenance Manager*  
**Don Ciota** ..... 821-5537 x219, DonC@bvsa.org  
*General Manager*  
**Doug Slavin** ..... 821-3960, DougS@bvsa.org  
*Equestrian Center Manager*  
**Duane Gore** ..... 821-5144, DuaneG@bvsa.org  
*Golf Pro*  
**Fred Hicks** ..... 821-5537 x231, FredH@bvsa.org  
*Board Treasurer*  
**Guy Munday** ..... 821-5537 x231, GuyM@bvsa.org  
*Board President*  
**James Panek** ..... 821-5537 x210, JamesP@bvsa.org  
*Board Director and Project Manager*  
**Jeff Gadzia** ..... 821-5537 x231, JeffG@bvsa.org  
*Board Director*

### **BEAR VALLEY SPRINGS PHONE NUMBERS**

Animal Control..... 868-7100  
Association ..... 821-5537  
Association Fax ..... 821-5406  
Bear Valley CSD, bvcsd.com..... 821-4428  
BVS Rangers..... 661-732-0100  
CSD Fax..... 821-0180  
Country Store ..... 821-3102  
Equestrian Center..... 821-3960  
Fire Dept. (business)..... 821-1110  
Gate (passes) ..... 821-5261  
Gate Fax..... 821-3507  
Golf Shop..... 821-5144  
Mulligan Room..... 821-4107  
Oak Tree Country Club..... 821-5521  
Police Dept..... 821-3239  
Road Conditions ..... 800-427-7623  
Weather Information ..... 393-2340  
Whiting Center ..... 821-6641

**BEAR VALLEY COMMUNITY SERVICES DISTRICT**  
28999 S. Lower Valley Rd. • Tehachapi CA 93561 • (661) 821-4428  
denise@bvcsd.org • www.BVCSd.com

### CSD BOARD OF DIRECTORS

John Grace..... President  
Charles Jensen..... Vice-President  
Geva Frevert..... Director  
Martin Hernandez..... Director  
Judith Cagle..... Director

*The CSD Board of Directors meets the 2nd Thursday of each month  
at 6 pm at the District Office. You are invited!*

### MANAGEMENT STAFF

Dan Suttles ..... Chief of Police  
Will Parks ..... Water Supervisor  
Daniel Haggard..... Roads Supervisor  
Jason Parks ..... Wastewater Supervisor  
Wesley Shryock..... Interim General Manager  
Larry Wiggins ..... General Services Supervisor

### COMMITTEE MEETING SCHEDULE\*

Administration ..... 11:00 am; 3rd Wednesday of the month  
Finance..... 9:00 am; 3rd Wednesday of the month  
Infrastructure..... 9:00 am; 3rd Thursday of the month  
Public Safety..... 3:00 pm; 3rd Thursday of the month  
Liaison..... 10:00 am; 1st Thursday of the month

*\* Committees meet bi-monthly in even months*

## *Bear Valley Springs* **Bear Tracks**

#### **Publisher:**

Goldfish Publications, LLC (Ron Fishgold)  
PO Box 1842  
Tehachapi, CA 93581  
Phone: 661-822-8101

#### **E-mail Address:**

Advertising - beartracks@lookuptehachapi.com  
Billing - btinfo@lookuptehachapi.com

**Circulation:** Each issue of **Bear Tracks** is mailed to property owners of record (approximately 3,300) via the US Postal Service every month. The balance of the 3,800 copies printed are made available at various locations throughout Bear Valley.

**Submissions:** Articles and/or photos may be submitted to: Anita Bauer 821-5537 ext 231 or anitab@bvsa.org.

**Bear Tracks Advertisers save the BVSA and CSD thousands of dollars each month in publishing and circulation costs. You can show your appreciation to these advertisers by patronizing their businesses and letting them know you saw their ad in **Bear Tracks**.**

Bear Tracks is a monthly magazine offered to the property owners and residents of Bear Valley Springs for the purposes of communicating important information and sharing interesting articles on life in our community. The content in this publication is provided solely by the Bear Valley Springs Association. Goldfish Publications, LLC assumes no liability for any inaccurate, delayed or incomplete information nor for the opinions expressed in each article.



# COZY UP

## PROPANE heating season is here



Local, family owned and operated Delta Liquid Energy provides *courteous, dependable* service that keeps your family's safety as a top priority.

Contact Carol Duetsch Today

(661) 219-5132

[www.deltaliquidenergy.com](http://www.deltaliquidenergy.com)



### Cisneros

Decorative Concrete



At Cisneros Decorative Concrete we specialize in your bare cracked concrete indoor or outdoor. We only use top of the line concrete coating products. No, it's not epoxy for outdoors! We use polyurea, urethanes, permaflex and polyaspartics with lifetime warranty. It can withstand the heat and cold. Call us at **661-516-7199** or visit us at [www.cisnerosdecorativeconcrete.com](http://www.cisnerosdecorativeconcrete.com) for more information.



**DO YOU HAVE UGLY CONCRETE? Call your concrete experts today!**  
*We can turn your bare concrete into beauty.*

**Pool decks • Patios • Garage • Indoor/Outdoor Concrete Surfaces**

Fully insured and experienced.  
Lic. #1027106. Call now for a free quote!

**661-516-7199**