



## BERMUDA FOOTBALL ASSOCIATION

P O Box HM 745  
Hamilton HM CX

Tel: 441-295-2199

Fax: 441-295-0773

[www.bermudafa.com](http://www.bermudafa.com)

# CLUB REGISTRATION 2021/2022

**On or before JULY 16, 2021**

**LATE CLUB REGISTRATION**  
**Deadline: JULY 31<sup>ST</sup> (late fee: \$250)**

Due to the COVID-19 pandemic the Club Registration Fee must be paid online to the Bermuda Football Association HSBC Account #010-003051-001 and the Forms and proof of payment must be emailed to the following: [cwilliams@bermudafotball.com](mailto:cwilliams@bermudafotball.com) and [vbrown@bermudafotball.com](mailto:vbrown@bermudafotball.com) .

**Club will be in eligible to participate in the  
upcoming football season if it fails to register  
by July 31, 2021**



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## **REGISTRATION FEES 2021 - 22 SEASON**

CLUB NAME: \_\_\_\_\_

### **COVID 19 – MEMBER SUPPORT - FEES Registration Fees WAIVERED for the 2021-2022 SEASON**

- ( ) FULL MEMBER - .....
- ( ) PREMIER DIVISION.....
- ( ) FIRST DIVISION .....
- ( ) EXPANSION LEAGUE .....
- ( ) EXPANSION K.O. CUP .....
- ( ) PREMIER DV F.A. CHALLENGE CUP.....
- ( ) FIRST DV F.A. CHALLENGE CUP.....
- ( ) MASTERS DIV. (ASSOCIATE MEMBERS).....
- ( ) FRIENDSHIP.....
- ( ) SHIELD.....
- ( ) BERMUDA REFEREES ASSOCIATION.....
- ( ) BERMUDA SCHOOL SPORTS FEDERATION.....



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## **ANNUAL REGISTRATION FORM 2021 - 2022**

NAME OF CLUB: \_\_\_\_\_

### **CLUB ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_

**PRESIDENT:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**SECRETARY:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**ASST.SECRETARY:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**TREASURER:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**SENIOR COACH:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**MASTERS COACH:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**WOMEN'S COACH:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

**EXPANSION COACH:** \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-MAIL: \_\_\_\_\_

-2-

NUMBER OF MEMBERS \_\_\_\_\_ CLUB COLOURS: (SEE ATTACHED)



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LOCATION OF REFEREES' CHANGING ROOM: \_\_\_\_\_

IS YOUR CLUB A FIELD OPERATOR? **YES OR NO**...\_\_\_\_\_

HOME GROUND: \_\_\_\_\_ AVAILABLE: FROM \_\_\_\_\_ TO \_\_\_\_\_

SIZE OF FIELD: LENGTH \_\_\_\_\_ WIDTH: \_\_\_\_\_

HAS FIELD ANY FACILITIES FOR TAKING GATE RECEIPTS? **YES OR NO** \_\_\_\_\_

ALTERNATE FIELD WITH LIGHTS TO BE USED IN THE CASE OF POSTPONED OR  
RESCHEDULED MATCHES: \_\_\_\_\_

TOTAL FEES ENCLOSED AS PER ABOVE: \$ \_\_\_\_\_ (SCHEDULE OF FEES ENCLOSED)

WE HEREBY SUBMIT OUR APPLICATION FOR AFFILIATION, PARTICIPATION IN  
COMPETITION, ETC., AND AGREE TO ABIDE BY THE CONSTITUTION, BY LAWS,  
STANDING ORDERS AND REGULATIONS OF THE BERMUDA FOOTBALL  
ASSOCIATION.

SECRETARY: \_\_\_\_\_  
Please Print

\_\_\_\_\_  
Signature

DATE: \_\_\_\_\_

**TO BE COMPLETED BY ALL CLUBS WHO ARE NOT FIELD OWNERS**

DATE: \_\_\_\_\_

THE ADMINISTRATIVE ASSISTANT  
BERMUDA FOOTBALL ASSOCIATION



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HAMILTON HM CX

DEAR SIR,

THIS IS TO CERTIFY THAT WE, \_\_\_\_\_  
(THE APPLICANT CLUB)

HAVE OBTAINED THE PERMISSION OF THE \_\_\_\_\_  
(FIELD OWNERS)

THE OWNERS OF THE \_\_\_\_\_ AND WHOSE  
(NAME OF FIELD)

SIGNATURES ARE CONTAINED BELOW FOR THE USE OF THEIR GROUNDS FOR THE **2021/22** SEASON AS A HOME GROUND FOR ALL LEAGUE AND COMPETITION MATCHES FOR THE FOLLOWING TEAMS.

**(PLEASE TICK)**

PREMIER DIVISION..... ( )      FIRST DIVISION..... ( )

EXPANSION LEAGUE..... ( )      MASTERS DIVISION..... ( )

\_\_\_\_\_  
PRESIDENT OF FIELD OWNER  
(PLEASE PRINT)

\_\_\_\_\_  
SIGNATURE OF PRESIDENT OF FLD OWNER

\_\_\_\_\_  
SECRETARY OF FIELD OWNER  
(PLEASE PRINT)

\_\_\_\_\_  
SIGNATURE OF SECRETARY OF FLD OWNER

\_\_\_\_\_  
SIGNATURE OF PRESIDENT  
(APPLICANT)

\_\_\_\_\_  
SIGNATURE OF SECRETARY  
(APPLICANT)

**TO BE COMPLETED BY ALL CLUBS WHOSE GROUNDS  
DO NOT HAVE FLOODLIGHTS**

DATE: \_\_\_\_\_

THE ADMINISTRATIVE ASSISTANT  
BERMUDA FOOTBALL ASSOCIATION  
P.O. BOX HM 745  
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(THE APPLICANT CLUB)

HAVE OBTAINED THE PERMISSION OF THE \_\_\_\_\_  
(FIELD OWNERS)

THE OWNERS OF THE \_\_\_\_\_ AND WHOSE  
(NAME OF FIELD)

SIGNATURES ARE CONTAINED BELOW FOR THE USE OF THEIR GROUNDS FOR THE **2021/2022** SEASON AS A **NIGHT FIELD** FOR ALL LEAGUE AND COMPETITION MATCHES FOR THE FOLLOWING TEAMS.

**(PLEASE TICK)**

PREMIER DIVISION..... ( )

FIRST DIVISION..... ( )

EXPANSION LEAGUE..... ( )

MASTERS DIVISION..... ( )

\_\_\_\_\_  
PRESIDENT OF FIELD OWNER  
(PLEASE PRINT)

\_\_\_\_\_  
SIGNATURE OF PRESIDENT OF FLD OWNER

\_\_\_\_\_  
SECRETARY OF FIELD OWNER  
(PLEASE PRINT)

\_\_\_\_\_  
SIGNATURE OF SECRETARY OF FLD OWNER

\_\_\_\_\_  
SIGNATURE OF PRESIDENT  
(APPLICANT)

\_\_\_\_\_  
SIGNATURE OF SECRETARY  
(APPLICANT)

**UNIFORM COLOURS 2020/2021 SEASON  
REGISTRATION**

**THIS FORM MUST BE IN THE POSSESSION OF THE B.F.A. BY JULY 31<sup>ST</sup>**

WE HEREBY CONFIRM THE PARTICIPATION OF OUR CLUB IN THE B.F.A. PROGRAM FOR THE **2021/2022** SEASON.

NAME OF CLUB: \_\_\_\_\_  
(REGISTRATION FEES MUST BE ENCLOSED)

***DATA TO BE SUPPLIED BY THE PARTICIPATING CLUB(S)***



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## HOME COLOURS

**SHIRTS:** \_\_\_\_\_

**SHORTS:** \_\_\_\_\_

**SOCKS:** \_\_\_\_\_

## AWAY COLOURS

**SHIRTS:** \_\_\_\_\_

**SHORTS:** \_\_\_\_\_

**SOCKS:** \_\_\_\_\_

**DATE:** \_\_\_\_\_ **SECRETARY OF CLUB:** \_\_\_\_\_