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DURHAM POLICE AND CRIME COMMISSIONER’S OFFICE

**EXECUTIVE BOARD**

**Date: 17th November 2022**

**Time: 11:00 a.m. - 13:00 a.m.**

**Venue: Police Headquarters, Dixon Room & Microsoft Teams Meeting**

**AGENDA**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item No.** | **Item** | **Paper/ Verbal** | **Presenter** |
| 1. | Introductions and Apologies | Verbal | PCC |
| 2. | Minutes of the meetings held 20th October 2022 | Paper | PCC |
| 3. | Action Log Update | Paper | PCC |
| 4. | Thematic: Safer Roads | Paper | DCC C. Irvine |
| 5. | PCC Accountability Report | Paper | Mr J. Atkinson |
| 6. | Any other Business | Verbal | PCC |
|  |  |  |  |

**Joy Allen**

Police and Crime and Commissioner

**To: The Members of the Executive Board:**

Mrs J Allen Mrs J Farrell Mr C Irvine Mrs T Antonis

Mr G Ridley Mrs J Trotter Mr C Oakley Mrs S Sahani

Mrs S Urwin Mr N Bryson