



HARDIN COUNTY CHAMBER & BUSINESS ALLIANCE

225 South Detroit Street, Kenton, OH 43326

Phone: 419-673-4131 | Fax: 419-674-4876

Membership Application Form

Instructions:

- Complete the form below, being as complete as possible.
- All memberships are annual memberships, renewable in January.

Organization or Individual Member Name:

New Organization Member

New Individual Member

Returning Member

Business Address

City

State

ZIP Code

Mailing Address

Same as above

City

State

ZIP Code

Billing Address

Same as above

City

State

ZIP Code

Phone

Fax

Email

Website

Number of Employees

Part-Time

Full-Time

Months/Years in Business

Primary Contact

Subscribe to email newsletter

Address

City

State

ZIP Code

Phone

Email

Billing Contact

Subscribe to email newsletter

Address

City

State

ZIP Code

Phone

Email

Additional Contacts

Name	Title	Email	Phone

Additional Business Locations (within Hardin County) to be listed in the online Membership Directory:

Name	Address	Phone

Business Category (choose one):

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Events & Event Planning	<input type="checkbox"/> Recreation & Entertainment
<input type="checkbox"/> Automotive	<input type="checkbox"/> Funeral & Cemetery	<input type="checkbox"/> Religious Institutions
<input type="checkbox"/> Boutiques & Retail	<input type="checkbox"/> Healthcare, Wellness & Fitness	<input type="checkbox"/> Restaurants, Foods & Food Processing
<input type="checkbox"/> Building Development & Construction	<input type="checkbox"/> Individual	<input type="checkbox"/> Senior Living & In-Home Healthcare
<input type="checkbox"/> Business & Professional Services	<input type="checkbox"/> Insurance & Financial Services	<input type="checkbox"/> Technology & Information
<input type="checkbox"/> Business & Residential Maint. Services	<input type="checkbox"/> Logistics	<input type="checkbox"/> Travel, Tourism & Lodging
<input type="checkbox"/> Community Organizations & Non-Profits	<input type="checkbox"/> Manufacturing, Production & Wholesale	<input type="checkbox"/> Veterinary & Animal Services
<input type="checkbox"/> Education & Childcare	<input type="checkbox"/> Public Officials	<input type="checkbox"/> Other
<input type="checkbox"/> Energy, Utilities & Resources	<input type="checkbox"/> Real Estate & Housing	

Membership Category

- Select the Category and Level that best match your organization. *(Calculating Number of Employees: Number of employees will be based on the average number during the year. For the purpose of the application, an employee is defined as all active officers, managers and employees of a business working in or using offices of an area firm as a base of operation. Any person averaging 28 hours or over per week is to be counted as one employee. Each two employees averaging less than 28 hours per week shall be counted as one employee.)*

1) INDIVIDUALS, NON-PROFITS, CHARITABLE ORGANIZATIONS, CHURCHES		
<input type="checkbox"/>	A) Churches & Charitable Youth Programs	\$50
<input type="checkbox"/>	B) Retired & Student Individuals	\$55
<input type="checkbox"/>	C) Entrepreneur & First Year Start-Up Business	\$125
<input type="checkbox"/>	D) Individual, Non-Profit & Organizations	\$150
2) RETAIL SERVICE & AG BUSINESS		
<input type="checkbox"/>	A) 1-5 Employees	\$200
<input type="checkbox"/>	B) 6 or More Employees	\$350
3) GOVERNMENT & ELECTED OFFICIALS		
<input type="checkbox"/>	A) All Government & Elected Officials	\$125
4) PROFESSIONAL, INSURANCE, REALTY & TECHNOLOGY FIRMS		
<input type="checkbox"/>	A) All Professional, Insurance, Realty & Technology Firms	\$300
5) UTILITIES & RENEWABLE ENERGY		
<input type="checkbox"/>	A) All Utilities & Renewable Energy	\$750
6) FINANCIAL INSTITUTIONS		
<input type="checkbox"/>	A) All Financial Institutions	\$1,000
7) CORPORATIONS, MANUFACTURING, COLLEGES, HOSPITALS & TECHNICAL SCHOOLS		
<input type="checkbox"/>	A) 1-10 Employees	\$300
<input type="checkbox"/>	B) 11-74 Employees	\$600
<input type="checkbox"/>	C) 75-174 Employees	\$750
<input type="checkbox"/>	D) 175 Employees or More	\$1,000

Online Membership Directory (select one):

<input type="checkbox"/>	Basic Directory Listing with Company Logo	\$0
<input type="checkbox"/>	Deluxe Directory Listing with Company Logo, up to 3 add'l. images, video	\$25/year

Business or Organization Description *(briefly describe your organization and define any unique features that you would like us to highlight in our newsletter, press release, website or social media):*

Areas of Interest

Tell us more about the following:

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- | | |
|---|--|
| <input type="checkbox"/> President's Club Sponsorship Opportunities | <input type="checkbox"/> Advertising Opportunities |
| <input type="checkbox"/> Chamber Gold Gift Certificate Program | <input type="checkbox"/> Buy Local Program |
| <input type="checkbox"/> Hardin County Safety Council Program | <input type="checkbox"/> Volunteer Opportunities |
| <input type="checkbox"/> Young Professionals' Alliance | <input type="checkbox"/> Hardin County Ambassadors |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Historic Courthouse District | <input type="checkbox"/> Community Development |
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Hardin County Chamber and Business Alliance

MEMBERSHIP CODE OF CONDUCT

As a member of the Hardin County Chamber and Business Alliance (HCCBA), I/we recognize that membership is a privilege and that a membership brings with it the responsibility to assure that all members understand and commit to the following membership undertaking.

The code of conduct shall, without limitation, require members to:

- 1) Conduct business and professional activities in a reputable manner to reflect honorably upon the business community.
 - 2) Respect the reputation, profile and status of the Hardin County Chamber and Business Alliance, and represent the HCCBA accordingly.
 - 3) Understand, support and promote the Vision and the Mission of the HCCBA and cooperate with fellow members in the application of the Code of Conduct.
 - 4) Whenever reasonably possible, participate in the functions and activities of the HCCBA, and promote the enhancement of business growth within Hardin County.
 - 5) Observe the highest standards of ethics in rendering services and/or offering products for sale, based on the members' own knowledge and expertise.
 - 6) Refrain from engaging in any practices prohibited by law or seeking unfair advantage over fellow members.
 - 7) Refrain from publicly disparaging the business practices of fellow members and refrain from condoning or engaging in misrepresentation or unethical practices.
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Acknowledgement and Signature

The undersigned hereby subscribes for the amount of \$_____ to the Hardin County Chamber and Business Alliance. This application replaces all membership and sustaining fund subscriptions of prior date. The right is reserved to revise or cancel by written notice prior to the close of any annual period.

By signing below, as an organization or individual member of the Hardin County Chamber and Business Alliance, I agree to abide by and conduct myself, my business and my employees in accordance with the HCCBA Code of Conduct. By not doing so, I understand that my membership may be suspended or revoked.

Signed:

Date:

Note:

Applications for membership in the Alliance shall be considered for approval at the next meeting of the Board of Directors after such membership application is filed. Applicants are not members of the Alliance until after approval by the full board of the Board of Directors and payment is therefore received.

Payments to the Hardin County Chamber and Business Alliance may be tax deductible according to IRS Section 501 (C) (6) as an ordinary and necessary business expense (some firms consider this to be an advertising expense). Payments to the Alliance are not considered a charitable deduction.