

*All projects are subject to review/approval by the Mitchell County Economic Development Commission (MCEDC) and final approval by the Board of Supervisors. Applications will be accepted until the funding is exhausted. Approval is conditional based on adherence to program guidelines and available funding.*

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Site Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parcel Number of project (required): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applicant Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. APPLICANT CONTACT INFORMATION**

**2. NATURE OF REQUEST**

Amount Requested $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Project [ ]  Demolition of House

 [ ]  Demolition of Building

Assessed Value of Property at time of Application $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mitchell County Demolition Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. ATTACHMENT CHECKLIST**

Please provide the following with the application:

[ ]  A) Proof of Ownership

[ ]  B) Demolition Quote

[ ]  C) Photo of Current House/Building

[ ]  D) Tentative Plans for New House

[ ]  E) Signed Agreement

Please provide the following *as they are completed*:

[ ]  A) Final Bill from Demolition Company

[ ]  B) Final Building/House Plans for New House

[ ]  C) Photo of New House

[ ]  D) Completion Form

**4. AGREEMENT**

I Certify that all information provided in this application is true and correct to the best of my knowledge; that the project meets the guidelines set forward in Mitchell County’s approved and adopted economic development In-fill housing program; that the project complies with all applicable city codes, zoning laws and ordinances. I authorize Mitchell County Economic Development Commission to verify financial and other information. I agree to provide any additional information as requested.

APPLICANT SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_