**A STUDY OF HEBREWS: WEEK FOUR**

**Darin Latham/www.broadwaychurch.com**

**Hebrews 3:1-4:13**

**A. Jesus Is Superior To Moses (3:1-6)**

***A Common First Century Jewish View of Moses...***

1. Moses was considered to be the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ human to have ever lived. (Numbers 12:6-8)

a. Many considered him to be even superior to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. They saw the coming Messiah as “the \_\_\_\_\_\_\_\_\_\_\_\_ Moses” (Deuteronomy 18:15-18)

1. The author is trying to show his readers that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Moses is

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in life.

2. The readers are instructed to think \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ about whom they choose

 to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in life. (v. 1)

 a. ***“Fix your thoughts”*** (katanoea): to consider carefully...

 b. ***“Apostle”***: someone uniquely sent by God with authority.

 c. ***“High priest”***: the one entrusted with the role of representing humanity before God.

3. Both Moses and Jesus were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (v. 2)

a. Numbers 12:7

4. Nonetheless, Jesus is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Moses just as the one who \_\_\_\_\_\_\_\_\_\_\_\_ the house

 is superior to the house itself. (vv. 3-4)

a. The author implies that Jesus is \_\_\_\_\_\_\_\_\_\_\_\_! (Remember Hebrews 1:2)

5. Moses was faithful as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s house while Jesus was faithful

 as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s house. (vv. 5-6a)

6. This is the first instance (there are more to come) alluding to the possibility of one \_\_\_\_\_\_\_\_\_\_\_\_\_

 God’s house. (v. 6b)

 a. We \_\_\_\_\_\_\_\_\_\_\_\_\_\_ our affiliation with God’s house through our \_\_\_\_\_\_\_\_\_\_ in God’s message.

**B. An Example of Unbelief (3:7-19)**

1. Why did the author choose to quote from Psalm 95? (vv. 7-11)

 a. His Hebrew readers would be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with this passage as it was the

call to worship at the beginning of every synagogue worship service.

 b. This passage was a sober reminder of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the people of God.

 c. This passage stresses the importance of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the promises of God.

 d. This passage underscores the peril and tragic \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Don’t follow the foolish ways of the Hebrews as recorded in Numbers 13:31 – 14:24.

Don’t \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ your \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in God’s ability to do everything He has

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (vv. 12-19)

**C. The Key To Believing (4:1-14)**

1. It is not merely \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the work of God’s Son that brings salvation,

it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the work of God’s Son that brings salvation. (vv. 1-2)

2. The ***“rest”*** spoken of is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than rest from physical labor or rest from their enemies

in Canaan. It symbolizes trusting in God’s work and not your own work for eternal life. (vv. 3-11)

3. We have seen how many have ignored, resisted, and rejected God’s word. The author shows how,

ultimately, God’s word will have the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ say. (vv. 12-13)

***How Can One Maintain Belief?***

1. Belief flows from a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ view of Jesus.

 a. Doctrinally \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and experientially \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Belief involves intentionally \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God.

3. Belief grows from a vibrant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God.

4. Belief includes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ your fears and being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ about your doubts.