**A STUDY OF HEBREWS: WEEK EIGHT**

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**Hebrews 8:1-10:18**

**A. Further Evidence of the Superiority of Jesus (8:1-10:18)**

1. Jesus is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ high priest who serves in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sanctuary.

 Why would anyone turn away from Him? (8:1-2)

2. Jesus ministers with a superior \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in a superior \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, through a

 superior \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_... (8:3-6)

3. The Old Covenant (of Moses) has been \_\_\_\_\_\_\_\_\_\_\_\_\_\_ by the New Covenant (of Jesus)... (8:7-13)

 a. The old covenant had become \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (vv. 7-9, 13)

 i. ***“Obsolete”*** (palaioo): lost its usefulness; worn out. (See Lk 12:33; Heb 1:11)

b. The New Covenant brings with it a new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (vv. 10-12)

 i. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s law in our hearts. (v. 10)

 ii. The knowledge of God as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ experience. (v. 11)

 iii. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of all sin. (v. 12)

4. Worship in the Old Covenant (of Moses) was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to worship in the New Covenant

 (of Jesus)... (9:1-28)

 a. The Old Covenant worship consisted of \_\_\_\_\_\_\_\_\_\_\_\_ barriers to the presence of God. (vv. 1-5)

b. The Old Covenant worship provided very \_\_\_\_\_\_\_\_\_\_\_\_ access to the presence of God. (vv. 6-10)

 i. The worship was primarily \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. These issues are all \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under the New Covenant (of Jesus). (vv. 11-14)

 i. He entered the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sanctuary. (v. 11)

 ii. He obtained \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ salvation. (v. 12)

 iii. He didn’t merely cleanse us ceremonially, He cleansed our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (vv. 13-15)

***An Ancient Illustration That Requires Explanation (9:16-22)***

In the ancient world of contracts, someone (something) had to die for a covenant to be established. The ratification of a covenant required the presentation of sacrificial blood. Christ’s sacrificial death ratified or “made legally valid” the new covenant promised in Jeremiah 31:31-34. This shows the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ’s blood.

d. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was superior. (vv. 23-24)

e. Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was superior. (vv. 25-29)

 i. When He returns, we will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His salvation.

5. The Old Covenant (of Moses) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are inferior to the New Covenant sacrifice (of Jesus).

 (10:1-18)

a. The sacrifices under the Old Covenant (of Moses) ultimately had \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ upon

 the sinful state of the worshippers. (vv. 1-4)

i. The Old Covenant (of Moses) sacrifices did \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the worshipper

from their guilt, they actually \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them of their guilt!

b. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifices under the Old Covenant (of Moses) have been superseded

 by the ‘\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_’, obedient sacrifice of Jesus. (vv. 5-14)

 i. Note the contrast between ***“every priest stands and performs his religious duties***

***again and again”*** with ***“when this priest had offered for all time one sacrifice***

***for sins he sat down at the right hand of God...”***

c. Under the superior New Covenant (of Jesus) forgiveness is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and sacrifice

 for sin is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_! (vv. 15-18)